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THE BODY OF THE INCORRUPTIBLE SEED

No.311

HEIRS OF GOD JOINT-HEIRS WITH CHRIST

“So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption. It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul (natural) the last Adam was made a quickening spirit (spiritual body).” (I Cor.15:42-45) “The first man is of the earth, earthy: the second man is the Lord from heaven.” (Vs.47)

Paul raises the truth that to each seed is given its own body. With this in mind, we come to Paul’s letter to the church, where he unveils one of God’s greatest mysteries. *“Now this I say, brethren, that flesh and blood cannot INHERIT the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; we shall not all sleep, but we shall ALL BE CHANGED. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.” (I Cor.15: 50-52)*

Paul’s letters were not addressed to the general population, they were addressed to the saints of the church. Saints are those who have been sanctified, separated unto God’s purpose. They have been endowed with the Holy Spirit and set on a journey following the Holy Spirit. They have been disciplined and tried, and they have received the spirit of adoption whereby they are placed in the Son.

“And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba Father.” (Gal.4:6) “For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba Father.”(Rom.8:15)

The adoption that Paul is speaking about is a spirit; it is a function of God’s Holy Spirit. We receive this Spirit as we mature in Christ; it is part of God’s calling. It is the spirit of “sonship.” It comes to those who have a heart to follow Him and be led by Him. *“For as many as are led by the Spirit of God, they are the sons of God. (Rom.8:14)*

Just as Caleb of old had “another spirit” so those who have been set apart have a heart to love God. *“But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.” (Numb.14:24)*

Caleb had the spirit of “adoption,” the spirit of sonship. He did not stand with the multitude doubting God’s promises; he stood strong declaring that they could beat the giants. Sons today have that spirit. They know that in Christ, they will defeat all the enemies, even death in the flesh. Above all, they love God.

Paul wrote, *“And we know that all things work together for good to them that love God, to THEM WHO ARE THE CALLED ACCORDING TO HIS PURPOSE. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified; and whom he justified, them he also glorified.” (Rom.8:28-30)*

This is a solid foundational truth for the sons of God. They have been called and equipped from the foundation of the world. How do they know they are sons? Many have laid claim to sonship without really knowing what it means. Sons are tried and tested in

many ways. They learn to walk by faith as Abraham did. They learn to submit to authorities, whatever they may be. They will sit at the feet of teachers and tutors until God releases them. Brother Bill Britton once wrote an allegoric vision about the "King's Horses" which clearly explains the great necessity of this training time in the lives of "sons." It is when sons reach maturity that the voice of God becomes the only means of direction in their every day life. It is then that they will hear His call to one by one, leave all the previous means that brought them to maturity behind, and walk the lonesome road of trials and testing in Him.

This means that the day will come when all the many voices of the past that beckon us to "come back," will be silenced. Gone will be the wonderful gatherings and praises. Gone will be the fellowships of great conventions. We will be found walking the lonesome road that Jesus walked, with perhaps just a few with whom to share our hearts. For many of us this is not in the future; it is our walk now.

And so we know that we are sons because we have and still do "SUFFER WITH CHRIST." *"And if children then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together."* (Rom.8:17) This means that many of our beloved brethren will turn away from us because of our word. Thinking that they do God service, they will try to kill our good name and Christian reputation among the people. But be not afraid of them my brethren, they are doing a good work for us.

Sons are heirs. They are the overcomers. *"He that overcometh shall inherit all things; and I will be his God, and he shall BE MY SON."* (Rev.21:7) Sons inherit the kingdom of God; children simply enter in the kingdom. *"And if children, then heirs"* Jesus said, *"Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."* (Lk.18:16)

The difference between inheriting the kingdom and simply entering in, is somewhat like possessing a house or living in one free of charge. If we are the proprietors we will be responsible for its care and

pay all the expenses for its needs. If we just live there, we will simply have no worries about the care of the house. The kingdom of God is filled with little children who have no understanding of its care, while sons are in charge of seeing everything is well. This is why the sons are also called "priests and kings unto God." As heirs of all things, they have dominion over God's creation. It is time that sons move on to maturity.

TWO KINDS OF BODIES

We are all well acquainted with the apostle Paul's teachings concerning the "resurrection. We are believers, and we believe in "the resurrection," yet, because the Spirit moves us from faith to faith and glory to glory, we have not always had the same understanding of what it all means.

Paul teaches that there are several kinds of bodies. At this time we live in "mortal bodies of flesh and blood." Paul says, and we certainly agree that these bodies are temporal, and the resurrection that we are eagerly awaiting is what he called "our change." We believe and we wait for this, with great anticipation.

Jesus said that after three days, He would raise up the temple of His body in the earth. *"Destroy this temple, and in three days I will raise it up....But he spake of the temple of his body."* (Jn.2:19,21) Indeed, Jesus rose from the tomb after three literal days. To be the firstborn "among many brethren," Jesus needs brethren just like Him. Being that a day is as a thousand years with the Lord, the Day of His body of brethren also arising from the dead is at hand. This is why, in the dim light of the dawning of this new Day, we are able to see things previously hid in the darkness.

Paul repeatedly told the church, *"I would not have you ignorant brethren!"* Today, God's Holy Spirit is revealing new things to us as fast as we can absorb them. It has been good to know things "in part", yet now that which is perfect is arising as the new Day. *"But when that which is perfect is come, then that which is in part shall be done away."* (I Cor.13:10)

Paul tells us that we SHALL BE CHANGED. He also says that "flesh and blood cannot inherit the

kingdom of God. So as heirs, we can only take our place as sons in God's kingdom, when our bodies are no longer flesh and blood. Blood is the life of the flesh; when there is no blood, the flesh has no life. When the sons inherit the kingdom, they will have put on their new body. So far our vision has been that "we" would put on these new bodies just as we put on a coat. These would be "glorified bodies" like the bodies of Jesus after His ascension. But this is not quite the way it works.

Every living thing that has ever been brought to life in the earth, comes from a seed. Whether plant or animal or humans, all life originates from a seed. This is God's way; He is the ultimate Sower. Whether it is the ground we till, or the dust of which flesh is made of, God made the earth to receive seeds. Jesus Christ came to earth through a new Seed, a divine seed planted in the virgin womb of Mary. By the same token, the new body that is given to the sons of God, comes from a new seed as well. It is the incorruptible Seed of the living Word of God. When the Word that we hear, read, or comes through the spirit of revelation, witnesses to our spirits, it quickens new life within us.

A very important discourse took place one day in Jerusalem. It was the feast of Passover and many people had come to worship. Jesus and His disciples were also at the feast. Certain Greeks came to Philip. They desired to see Jesus. Philip went to tell Andrew and they went to Jesus to tell Him that these men wanted to see Him. Jesus gave them something to think about. *"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."* (Jn.12:24)

Jesus was talking about the fruit of His resurrection. Through His death and resurrection, Jesus received His new body. To each seed its own body, and to each body there is a seed. With His blood, Jesus had purchased the seed of this new creation man and planted it in the field of earthy humanity.

Jesus explains in this parable, *"A sower went out to plant his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the*

air devoured it...And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath an ear to hear, let him hear." (Lk.8:5,8)

Jesus was extremely moved because He so desired that this be understood. He is the Sower and He is the Seed that fell into the ground, died and rose from the dead. He sowed that same Seed into our ground, and it has been forming the body of His new life according to the quality of our ground.

The Christ creation man is a new body of people who are soon arising from our earth. This new creation man will appear with the new body of glory, on the third Day of God's economy. Just as our soul was joined to our mortal body, so she will be fully one with His body of glory- bone of His bone and flesh of His flesh. Oh how I pray that the Spirit will keep revealing this to us! He is the One who is arising in us, and we are found alive in Him.

Truly, it is no longer I but Christ that liveth! And the one who is arising to deliver creation is the new man after the image of God. We are being born again of incorruptible seed. He that hath an ear to hear will surely be blessed. Just as there is only ONE name in the Book of life, there is only ONE body of resurrection. This body is not like a coat that can be put on over the old, it is the body of a new Seed. It is a new PERSON. In resurrection, we become a new person, Christ.

The question is then, "Do we lose our soul, our identity, our consciousness?" James explains, *"Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to SAVE YOUR SOULS."* (Jms.1:21) And Peter says, *"Receiving the end of your faith, even the SALVATION OF YOUR SOULS."* (I Pet.1:9)

Indeed, our soul which is our consciousness, is saved with a brand new identity. ALL THINGS HAVE BECOME NEW. *"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."* (II Cor.5:17) This has been the work of the Holy Spirit

and the purpose of our journey.

This is a marriage of the earthly soul made virgin, to the Christ Spirit within. Quoting Genesis 2:24 to explain the relationship of the Lord to His bride, the church, Paul writes, *“For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.”*(Eph.5:31)

How can the two become one flesh? Through the birth of a child. This child is a brand new being, with a brand new body yet this child has the genes of both his mother and father. This is who we become in Christ, A brand new creation in the earth with the Christ Spirit and the saved soul. This is our resurrection.

Paul writes, *“I am crucified with Christ: nevertheless I live, yet not I, but Christ liveth in me; and the life which I now live in the flesh I live, by the faith of the Son of God, who loved me, and gave himself for me.”* (Gal.2:20) We live our new life by faith until the time when it is manifested and we have become new.

In the wonderfully simple yet deep ways that our Lord speaks through dreams, I once received a dream that sheds light on the subject of our new body. It was about a month after my husband Michael had passed away. I was still grieving and in the dream, *“I had gone to a drugstore to fill a prescription. I was told that it would take about an hour. The drugstore was divided into two separate large rooms. I stood in one room but I could clearly see the other room, although I could not go there.*

As I look, I see Michael. He is standing behind another man. He is so close to that man that he seemed to be hugging him tight. Michael’s face is just beaming with a bright happy smile such as I had never seen on Michael before. He is so very happy because he has found his new “buddy!” End of dream.

I knew that the prescription that would take an hour to fill, was for healing the grief of losing Michael. The Lord was showing me that it would take a little longer to heal; I needed to wait for that. But seeing Michael with his new “buddy” and his happy face

helped a lot.

At the time, Michael and His new “buddy” spoke to me of his having found the reality of Jesus on the other side of the veil. However, I often wondered why the Lord used the common and informal term “buddy” to speak of Jesus in the dream. It was only recently, fourteen years later, that I was able to get a clearer understanding of the meaning of Michael’s “new buddy.”

The buddy that Michael found and who made him so very, very happy, was his new “body”, the new creation of God that he (Michael), now is. Although it will not be made manifest until all is fulfilled and the veil of flesh is completely removed from those who are in the world, the new “buddy” is being formed in us, and we are quickly coming to the time of this fulfillment.

This is such an awesome work of God. It does not come by our good works or strivings. Whether we go by way of the grave or in the twinkling of an eye, it will come through the death of the old man and the birth of the new. This is what creation is groaning and travailing for. Jesus rightly declared, I AM THE RESURRECTION AND THE LIFE and truly He is! Our God is not repairing His old creation, He is making all things new.

*“And he that sat upon the throne said, Behold, I make all things new. And he said unto me, write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give to him that is athirst of the fountain of the water of life freely. **He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**”* (Rev.21: 5-7)

RESURRECTION SEEN THROUGH THE TABERNACLE OF MOSES

Once again, the Spirit brought me back to the tabernacle that Moses built in the wilderness. I have taught and written several times about the truths that are hid in the pattern of that tabernacle. Each time, the Lord has revealed more of Himself in it. John wrote, *“...when he shall appear, we shall be like*

him; for we shall see him AS HE IS." (I Jn.3:2b) It is therefore vital for us to see Jesus, not only as He was when He walked the earth in the flesh, and not only as He is in His glorified body of resurrection, but as He is now arising in His body of sons.

The tabernacle of Moses, with its three compartments and its seven pieces of furniture is a complete revelation of God's plan for His new creation man. This is why God admonished Moses when he was about to build it, "*See, saith he, that thou make all things according to the pattern shewed to thee in the mount.*" (Heb.8:5) It had to be exact.

The three compartments of that impressive white curtain tent, sprawled out on the desert sand, reveal many truths to us. By the Spirit, we can see the three major feasts that God ordered Israel to keep. These feasts are being spiritually fulfilled by the church. In the pattern of the tabernacle, we can also see the path of our journey from our conversion to the Baptism in the Holy Spirit, to our walk with the Spirit through the Holy Place and unto the Holy of Holies.

In the service of the Holy place, we learned to worship God in Spirit and in truth. But it is when we reach the Altar of Incense that we have learned to lay our own lives down. At the first Altar of Burnt Offering, we were able to move on to the realm of Spirit through the sacrifice of Jesus, our Lamb. But it is the fire of the Altar of Incense that enables us to present our own bodies as acceptable sacrifices, ascending as incense to God, along with our prayers.

"I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable sacrifice. And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." (Rom.12:1-2)

At the Altar of Burnt Offering, in the Outer Court, we reckoned ourselves dead with Christ and started our new walk in His Spirit. But at the Altar of Incense, we lay our own lives down and become fully one with Him who is our life. It is there that we are becoming the sweet savor of incense that enters into

the Holy of Holies.

FROM THE OUTER COURT TO THE HOLY PLACE

The breath of life that the Lord God blew into the nostrils of the dusty creature that He had formed, quickened and empowered that body with life, so that it became a living being. The soul life is our "earthly tabernacle." Our earthen bodies are the coverings of our tabernacles (soul life) of which the tabernacle of Moses is a pattern.

Paul describes it this way, "*For we know that if our earthly house of this tabernacle was dissolved, we have a building of God, an house not made with hands, eternal in the heavens.*" (II Cor.5:1) Paul is saying that if we lose this mortal body, we have another one, an immortal body prepared for us in the realm of spirit. This is important, because the body is the covering for the soul. Without it, the soul is found "naked."

"For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life." (II Cor.5:4). Our soul needs to be saved from the bodies of this death. For this we need our body from heaven, (spirit realm). The soul life is temporal because it is housed in what Paul calls, "the body of this death. So to save our soul life, we need better accommodations. This is found in Christ, "*For ye are dead, and your life is hid with Christ in God.*" (Col.3:3)

The tabernacle of Moses is also the pattern of our own bodies, and of our walk with the Holy Spirit. It also depicts the walk of our Lord Jesus who was "*...in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.*" (Phil.2:6-8)

The Son of God came as a man, however, the Seed that begot His body did not issue from Adam; it came

from the Father. Mary gave Him the flesh and blood body, but Jesus was the pure Lamb of God without sin. He walked this earth, being tempted of the devil and tested in every way as we are. Jesus could have sinned, but He never did.

In type, Jesus entered the Outer Court of the tabernacle, the physical and natural dimension of this life. He was laid upon the Altar of Burnt Offering (Calvary's cross) as the Lamb of God who takes away the sins of the world.

Jesus was raised from the dead by resurrection power. He ascended back to the Father where He presented Himself with the blood of His sacrifice and received a new body and a new Seed. He was now the **FIRSTBORN FROM THE DEAD** and possessed a new Seed to be planted into the earthen ground of humanity. That Seed has been sown and is growing in a people who are bringing forth the fruit of it (the image of the Son), in the earth.

CHRIST, THE HEIR OF THE WORLD

Abraham was given the promise that his seed **SHOULD BE HEIR OF THE WORLD**. *"For the promise, that he should be the **heir of the world**, was not to Abraham, or to his seed through the law, but through the righteousness of faith."* (Rom.4:13) That promise is the Seed which is Christ in us the **HOPE** of this glory, our body of glory and heirs of the world.

*"Now to Abraham and **his seed** were the promises made. He saith not, And to his seeds, as of many; but as of one, And to thy seed which is Christ."* (Gal.3:16) Christ in us is the promised Seed that is heir of the world. It was the promise made to Abraham not only for himself but for his seed as well. And his seed is Christ.

After His resurrection, Jesus commanded the disciples who were assembled in Jerusalem, *"...wait for the promise of the Father which saith he, ye have heard of me."* (Acts 1:4b) That promise was sent in the upper room as the Holy Ghost descended upon them and took up residence within them. The Holy Spirit is the seal of the promise. *"Jesus Christ...In*

*whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after ye believed, ye were **sealed with that holy Spirit of promise.*** (Eph.1:13)

Symbolically, when we enter the Holy Place, the Holy Spirit enters within us. This is commonly known as our baptism in the Holy Spirit. It is the Holy Spirit who opens our understanding to the realm of God's Spirit, so that we begin to know that we are more than flesh and blood and that our invisible inner person is moved and motivated by what goes on in our spirits and souls.

When we are emotionally troubled, we may seek the help of psychologists. They talk to us and try to bring up the problems in our sub conscious inner self. But the Holy Spirit is superior and much more able to penetrate our inner thoughts. He is our Comforter and Counselor. He is able to reach within the depths of our spirits and souls to bring up the problem with a solution. Dreams are often tools used by the Spirit to reveal and deal with such things.

Although the initial baptism is always memorable, the baptism of the Holy Spirit, is not a one time event. Years ago, I received my initial baptism in a dream where the Lord showed me that this baptism is to be like a daily bath. In the dream, *"I was living in my new house that was still being worked on. Someone at the door. I opened and there stood Jesus. I could see Him in His robed body, but His face was so bright I could not see it. I said, 'Oh Jesus! Come in. He stepped in and I offered Him my bathroom, knowing that He had been traveling. He went in the bathroom and filled the tub with water. As He was in His robe, He then stepped in the tub and knelt. He asked me to push His head down under the water and I did. He came up and out of the tub. He then said, 'Now it is your turn.' I said, Oh no! I am afraid. He said, I will help you.' I then stepped in as He pushed my head in the water. I came up and woke up speaking in tongues."* End of dream.

This was my experience in 1964 but since then I understand that the baptism in the dream took place in my bathtub to show that yielding to being immersed in His Holy Spirit must be an every day event, just as

we also must bathe daily to keep our bodies clean. For our sakes, Jesus was obedient even unto the death of the cross, now we are learning to submit to Him by the Spirit and be obedient unto the death of our old selves.

When we have entered our Holy place, Jesus our High Priest begins to teach us how to do the service of the tabernacle. Our souls, who once were taught to be self-righteous and independent are now learning to worship the Father in spirit and in truth. In the Holy Place (the soul and spirit of our tabernacle), Jesus is the High Priest of His eternal, royal priesthood of Melchizedek. Through our conversion to Christ, all the instruments necessary to train us as priests unto God, are found in our Holy Place.

By His Holy Spirit, our great High Priest is meticulously training us to take our place as priests and kings of God in the ages to come. We will have become mature sons of God, having learned submission to His Spirit and obedience by the things we suffered. This is no easy task, and it is not painless, as we well know now.

JESUS ENTERS THE HOLY OF HOLIES

It was on the cross, when Jesus gave up the ghost, that the way into the Holy of Holies was opened. *“And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom.”* (Mk.15:37-38)

The veil, which is His flesh was rent from **top to bottom**: it was an act of God. The Father was pleased with Jesus' sacrifice and Jesus became the firstborn of this new kind of sons and being the Firstborn among many brethren, many have to follow in the same way. **Jesus needs the brethren in order to be the firstborn among them.**

Jesus is the firstborn from the dead and by predestination, God has given Him many brethren that He might also be the “FIRSTBORN AMONG MANY BRETHREN.” *“For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the **firstborn among many brethren.**”* (Rom.8:29) This assures the brethren that

their destination is the same as the firstborn Son. Paul writes, *“(Jesus), Who is the image of the invisible God, the firstborn of every creature...And he is the head of the body, the church: who is the beginning, the FIRSTBORN from the dead; that in all things he might have the preeminence.”* (Col.1:16,18)

The writer to the Hebrews further explains, *“Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh. And having an high priest over the house of God...”* (Heb.10:19-21)

When Jesus was nailed to the cross, He was in His body of flesh and blood. Because He was in the flesh, His Spirit could not enter into the souls and spirits of man. His flesh was a barrier or a thick veil. For instance, we know that when He was here on earth with His disciples, He could not make them understand spiritual things. Before He left, He said to them, *“Nevertheless, I tell you the truth; it is EXPEDIENT for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him to you.”* (Jn.16:7)

He was telling them that as long as He was with them in the flesh, He could only communicate to their natural mind. But when He returned as the Comforter or Holy Spirit, He could speak to them from within and open their understanding. This is the first thing that He did as He caught up with them after His resurrection. He broke bread with them, *“...and their eyes were opened...”* (Lk.24:31)

The word “expedient” means “profit, advantage.” He was saying that it was to their advantage that He go away so that He could return in Spirit and talk to them from within. He had so much to say, and He is still talking to us today from within. Through the sacrifice of the cross, Jesus removed the barrier between the spirit realm and the realm of the natural. The veil of His flesh is no longer an obstacle; the barrier has been removed and Jesus has opened the way for all who will follow Him. In type He entered the Holy of Holies and became the Ark of the Covenant having replaced the Old Covenant with a more excellent one.

THE SEED OF THE WOMAN

“And Adam called his wife’s name Eve; because she was the mother of all living.” (Gen.3:20) The first woman yielded herself to the charms of the serpent and quickly became an harlot. Spiritually, seeds are planted through the words we speak. Through her intimate conversation with the serpent, the woman was no longer a virgin and from that day forward she brought forth two manners of people in the earth. Cain and Abel, Jacob and Esau are primary examples. The earth was no longer able to give birth to the image of innocence. There was a mixture of good and evil. The seed was polluted. Sin, death and decay followed.

Not as it is after the flesh, the seed of “spirit” is planted through spoken words that become precepts, creeds, convictions and persuasions. These take root in the soil of our minds and hearts and enter our spirits and souls. We take on their identities, their names and they change our lives. Through the traditions of their fathers, people of different backgrounds have identical traits to their mannerism and the way they think, do things and present themselves.

Words are seeds. They have the power to transform a person into the image of that seed. Even among Christians, there can be differences of expressions and of countenances, One can easily see the difference between a Pentecostal Holiness and a Baptist brother. Followers of various religions often wear garments that set them apart from others.

Words have power. All through history, leaders with charm have captivated the people and controlled them through their words. Politicians hold rallies and make eloquent speeches to convince the people to elect them. They work to plant their convictions into the minds and hearts of people, who then become their followers and crown them kings. This is the way that the seed of the serpent has grown among men and nations.

It is often difficult to discern if what you hear is really the truth. Only by the Holy Spirit are we assured of knowing “the Truth.” Jesus said, *“I am the Way, the Truth and the Life...”* (Jn.14:6) Today, God is ex-

posing the lying serpent in every man. We have seen him in ourselves first and now the Light of Christ is arising in the world and those driven by the serpent have no place to hide. Panic is setting in those who are believing the Lie.

God told the serpent, *“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shall bruise his heel.”* (Gen.3:15) There are so many words that describe “enmity.” Enmity is rancor, poisonous venom, bitterness, antagonism, malevolence and more of the same. It is what causes the atrocities of wars and the murderous hatred against those who do not conform to their ways or choices. Enmity comes from the very inners of the serpent and it is directed toward the seed of the woman, (Christ).

The woman is the true Church that Jesus built. The serpent cannot prevail against it. She has received the seed of Truth. She has loved it and nurtured it unto the formation of the promised Manchild. It is this Manchild, the new creation of sons that is about to be seen in the world. Even now He has begun to destroy all the lies of the serpent/dragon. There is no other way to preserve life in the earth. The serpent bruised the heel of the woman’s seed when Jesus was crucified. He has bruised the heel of His saints as the truth they stood for was rejected and they were reviled, villainized and slain by their peers. But now the Seed of the woman is no longer just a Seed. The full Christ in His body, made up of those on earth now, and of those from centuries and ages past, is arising in its glory, to deliver the final blow.

The Day when all these things are fulfilled is at hand. The Holy Spirit in our hearts is no longer whispering; He is blowing the trumpet loud and clear. The world is collapsing because the Light of truth is so bright that the serpent’s Lie can no longer be sustained. Yes, there is a Mighty God! Yes, He is alive and true! Yes, He is flooding the world with His glorious Christ creation! We are seeing this happening with our own eyes. Our God reigns, our God reigns!

Because of His love, *Jackie Caporaso*