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THE HORSES ARE HERE!

AND MORE...

NO.296

INTRODUCTION

"It is the glory of God to conceal a thing: but the honour of kings is to search out the matter." (Prov.25:2) And CONCEAL He did! Our Lord and God has indeed hid His entire plan for creation in the pages of the manuscripts of the Bible.

The Spirit has been sending wave after wave of revelation into the ears and hearts of His church. As years went by, we have been interpreting these as we understood them in our limited way. However, as we came closer to the fulfillment of all prophecies, we began to become the revelation and what was written on paper was now substance in our very lives.

The Lord has now, physically and spiritually, separated us from the systems of Babylon into which we had been born and we are now able to witness what God Almighty is clearly doing in His creation. Indeed, God is very much in process of bringing His entire creation unto Himself, and He is doing it by the power of His Word made flesh in us.

What is taking place in the world today is not just a series of "events;" we are witnessing God's power bringing down all of Babylon, that He may establish His kingdom in the hearts of men. And so the same Word that applied to us individually, applies to the world at large today. What God did in us, He is doing in the world as well.

THE RIDERS AND THEIR HORSES

It was when the Lamb opened the seals that a noise of thunder was heard and John saw an impressive if not alarming vision of horses galloping throughout the earth. One after the other their riders guided

them with determination. These are not physical, corporeal horses; they are types that are used to communicate what the Spirit is saying to us. These visions were given to John by the Lord Himself and we know that His Word is always Spirit and life. *"It is the spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are spirit, and they are life."* (Jn.6: 63)

A horse in the language of the Spirit speaks of power come in the flesh. For thousand of years, horses were used for warfare although they are most useful and powerful creatures for farming, traveling and other services. The horses seen in the vision are powerful. They speak of forces manifested through groups or masses of people in the world.

1- THE WHITE HORSE. The first one is a majestic white horse. Its rider is single-eyed and focused. *"And I saw and behold a white horse: and he that sat on him had a bow; and a crown was given unto him; and he went forth conquering, and to conquer."* (Rev.6: 2) This rider receives a crown, denoting the power of a king and this king is out to conquer. He is a winner.

John saw this same horse in another vision, *"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war...And he was clothed with a vesture dipped in blood: and his name is called The Word of God."* (Rev.19: 11, 13) This horse is the power of the Son of God- The Word made flesh in human vessels. The Word of God is first on the scene.

The Word of God is the catalyst for other powers that have also been formed in flesh. Indeed, organized mobs, gangs, governments and warring fac-

tions are now moving with evil and desperate schemes and tenacity to destroy God's beautiful creation. They are on a "warpath", as are these horses! The white horse's Rider's had a bow. In the Greek the word "bow" as it is here, comes from the root word "to produce from seed as a mother or the earth." To bring forth, to be delivered. (Strong Concordance dictionary.) This Rider's weapon is the Seed of life. The bow also designates God's covenant in Christ which is to change their hearts and minds. This has already been at work within those who have been called to be His image in the earth; it is accomplished by Jesus Christ Himself through His Holy Spirit. *"I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."* (Gen.9: 13)

The white horse speaks of the power of the Word of God in spirit and in truth that is being sent throughout the earth to conquer the rest of God's creation. God's Word in the flesh is the power that destroys the works the devil and brings deliverance to all of God's beautiful creation. This majestic white horse is the Word of God incarnate in a body or company of people called by His name. Its Rider is the Lord Himself guiding and directing as King of kings and Lord of lords.

He comes CONQUERING AND TO CONQUER. He conquered you and me and He will conquer all that belongs to the Father. *"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."* (Ps.24:1) To conquer is not a light thing. It means to overcome by force, to subdue, to gain by victory, to master, to acquire, or obtain by effort. Indeed, this is not an easy warfare because the forces that this Rider is out to conquer are out in full force as we see in these other horses.

2-THE FIERY RED HORSE- *"And another horse, fiery red went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another, and there was given to him a great sword."*(Rev.6:4 NKJ) This is a fire-like, flame colored horse. It represents the powers of hell let loose in humanity. It is the power of anger, rage, violence and warfare. This rider recruited the masses who were shut off from the

words of the Prince of Peace and filled with spirits of violence, bloodshed and brutality, even terrorism.

The results are devastating. Under this horse, the people are helplessly out of control filled with bitter animosity. It is obvious that this rider has lit the fires of resentment and fury in the masses that are under his dominance. No one can ignore or deny the ravages and ruination that this red horse has already spread all over the world. Like never before the people of the earth are getting a good look at the evil of this "man of sin" in themselves and in their peers.

3-THE BLACK HORSE- *"...And I beheld and lo a black horse; and he that sat on him had a pair of balances (scales) in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny and three measures of barley for a penny, and see thou hurt not the oil and the wine."* (Rev.6: 5b-6) This rider has power over the crops of the earth. It is the power of famine and death. We see this in African countries ravaged and desolated by warfare, greed and drought.

Remember that this vision appeared when the Lamb opened the seals. There were four beasts or creatures with Him as described in chapter four. Their description speaks to us of the Christ people who are *in the midst of the throne and round about the throne.*(Rev.4: 7-8) The word translated here is simply creatures, not wild beasts. These creatures were explaining the vision to John and one of them commanded to not hurt the oil and the wine.

A prophet once foretold, *"Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord."* (Amos 8:11) This famine has been in the world for a long time. The Word is still being proclaimed in this country but in many places it is now forbidden. Under the guise of "religious liberties," the teachings of the Bible are being snuffed out.

In reality the Word in Spirit and in truth has never been released to the masses. It has been flourishing in His "underground church." What has been taught is the literal letter which has no power against the

works of the devil. So take heart and see God at work as He topples the rider of the black horse and restores creation to the true Word of God.

One more thought about the famine. Indeed, what takes place in the spirit realm is being manifested in the earth. There are indeed sore famines in the world that will continue to increase, until the sons of God and His Word conquer the greed, selfishness and arrogance of men's hearts.

4-THE PALE HORSE- *“And I looked and behold a pale horse; and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”* (Rev.6: 8)

The word “pale” actually translates “green”. In the Bible, this word is associated with the color of grass, and grass with the life of the flesh. Jesus made them all sit on the green GRASS. (Mk.6:39) All the green GRASS was burnt. (Rev.8:7) The green grass does not speak of eternal life. *“For the sun is no sooner risen with burning heat, but it withereth the grass, and the flower thereof falleth...”* (Jms.1:11a) Green speaks of mortal LIFE. This rider's name is Death and Hell, the forces of diseases, plagues and human suffering. Science is still groping with such as Sars, Aids, Tuberculosis and the plague. The infestations of these afflictions are cumulative and the pale horse represents the sum total of the other two horses in mortal flesh. This is the power of corruption and of the grave.

Today, this vision is vivid and real because they are clearly on our radar. By way of the global media, we are now witnesses to what is taking place in every corner of our world. But above all, we are also witnesses of Christ Himself arising in a people. Indeed He is arising within each of us. This is a reality that cannot be denied. The Rider of the white horse (which we are) is conquering and out to conquer. He has conquered us and He will stop and conquer every destructive power that has brought so much fear and dread among us.

Christ is the One who wears a crown and His bow

is the everlasting Covenant that God has made with His Son. *“This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more.”* (Heb.10: 16-17) This has happened to us, it will happen to all Israel, and it will deliver creation. This covenant is sealed in the blood of the Savior of the world, Jesus. *“But this man (our High Priest) after he had offered one sacrifice for sins forever (Himself), sat down at the right hand of God; from henceforth expecting till his enemies be made his footstool.”* (Heb.10: 12-13)

Jesus Christ, the glorious Rider on the white horse, is expecting to put ALL His enemies under His feet (us). Beloved, this is what we are witnessing today in our world. Yes, there are plagues and wars and violences everywhere, but we are hid in Him. *“Under the shadow (shade) of the Almighty.”* Where *“Thou shalt not be afraid for the terror by night; nor for the arrows that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon day. A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee. Only with thine eyes shalt thou behold the reward of the wicked.”* (Ps.91: 5-8) The wicked is the first Adam creation that was nailed to the cross when Jesus offered Himself as the acceptable sacrifice for sin.

The anointed Psalm 91 is a comfort to us as we go through the days described in its words. The Psalmist rightly declares by the Spirit that only with our eyes, shall we behold the reward of the wicked. This very wicked one is the old nature of the flesh that has shown its power and triggered the violence and disasters of this world. We recognize this fully because it is the same nature that had a hold of each one of us for so long. By the cross of Jesus and the promise of the Father, creation will be fully subdued, conquered and delivered. I believe this with all my heart.

“For our conversation (citizenship) is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, ac-

...according to the working whereby he is able even to subdue all things unto himself.” (Phil. 3: 21) Yes, He is able to conquer all the powers of hell that have taken possession of the minds and hearts of humanity. He is able and He is out to do just that. This is what the saints are called to do in the ages to come. He will not be denied. He is the Rider of the white horse, and we are His flesh in the earth.

HEART OF A SHULAMITE

One of the most precious types in the Bible is found in the Song of Solomon. I have written about it before when the Spirit spoke to my heart concerning the Shulamite woman as representing the soul of the bride of Christ who longs for her true love who is so near yet so very far.

And now, the Spirit began speaking to me that this is the time to re-visit the beautiful story and open up truths that will encourage us to pick up our spiritual feet and be energized to move to the finishing goal of our journey in Christ.

THE SHULAMITE AND US

The first time I read the story, I read it in the Amplified version. It moved me to tears as my soul found a deep connection to this young woman whose heart is passionately yearning for her true love to appear.

Our heroine is called “Shulamite” (S.S.6:13) The word is believed to be derived from “Shunammite” which was a part of the country famous for beautiful women. So her name let's us know that this young maiden had been chosen for the harem of the king because of her striking beauty. Yet she describes herself as black or dusky, but comely. Most likely, she was a shepherdess, sunburned and treated as a lowly servant.

She has been brought in to the luxurious palace of the king and is being surrounded, bathed and perfumed by the maidens in attendance, but her thoughts are a long ways from all the activity. Within herself she is in the vineyards of Engedi,

holding a conversation with a mystical shepherd who has crept into her heart. *“Tell me, O thou that my soul loveth, where thou feedeth, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of my companions?” (S.S.1:7)*

This is such an unveiling of our own inner soul. Indeed, our souls have been yearning for the pure love of our true Shepherd. Just as the Shulamite, we have been toiling in the fields of the worldly systems. Our souls have been held prisoners in the darkness and confusion of religious teachings, yet it was there that our true love appeared to us. Only He did not stay. He came quickly and disappeared again and again. He is Spirit and at the time we did not know the Way. He came and stirred our deep desires for that which the world could not offer. But we could not take hold of Him or cling to Him.

THE KING AND HIS HAREM

We were now new babes in Christ and in need of nurturing. Just as baby Moses was drawn out of the waters by Pharaoh's daughter, we found ourselves in the arms of the established doctrines of churches. In essence, we found ourselves as the young Shulamite maiden, in the palace of the king. There, no time was wasted. We were groomed by the many attendants to be at the beck and call of the king.

We would perhaps be made Sunday School teachers or for certain, we would sing in the choir. The mission field might be our glory or just door to door canvassing for new recruits. We all know the programs, the fund raising, the bakery sales and so on. We would contribute our time and our wealth too. The more fervor we had toward serving the king, the more attractive we became to him. We thought that we owed him and his harem allegiance and we were quickly caught up in all the activities of the palace.

Yet all along, just as the Shulamite, deep down in our hearts, we never did fit in the bustle and sumptuous elegance of the palace. In the king's palace she felt ill at ease; she felt dusky, shadowy, black. In her heart she heard the call of her Lover, *“..O thou fairest among women.. Thy cheeks are comely with*

rows of jewels, thy neck with chains of gold.. Behold, thou art fair, my love; behold, thou art fair, thou hast dove's eyes.” (S.S.1: 8a, 10, 15) Her heart is filled with anticipation as the secret exchange continues, *“A bundle of myrrh is my well beloved unto me; he shall lie all night betwixt my breasts. Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.”*(Vs.13, 16)

Note the contrast here. She called herself “black” and He repeatedly calls her “fair.” This is so important for us today. Our Lord looks at us in the beauty that we are in Him. We point the finger at ourselves and see the darkness of our souls and we often ignore the work that the Holy Spirit has already wrought within us.

Well meaning ministries often take it upon themselves to cleanse the flock of God. They are quick to point the finger at our carnality. While it is true that the world and its systems have been established by carnal evil souls who are sold out to the sly and evil serpent spirit, we have been called out and daily we have been put through the fires of purification. We are no longer part of the society we find ourselves in, *We are IN the world but not OF it.”* We were chosen in Christ from the foundation of the world and each who have followed the call have been JUSTIFIED AND EVEN GLORIFIED.

This is how the Lord God sees us now. We cannot deny Him and the work of the Spirit in us. We can no longer be classified with the ravenous beasts that John saw in his visions. We have been made to face the ugliness of that beast nature, and we have repented (turned around).

We cannot be brought back down to its level over and over again. We need to be edified in the faith, move on and follow Him daily. He is always faithful to shine His light in our darkness and to bring us to the truth. There are well-meaning ministries who in their zeal have stepped where angels dare not tread. In their efforts to heal the sheep, they have often dominated and wounded them.

This was the case with the shepherds of Israel, *“Woe be to the shepherds of Israel that do feed*

themselves! Should not the shepherds feed the flocks?..The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.” (Eze.34: 2b, 4)

The true Shepherd is harsh with the rulers, but very gentle with the wounded souls. *“Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you and learn of me; for I am meek and lowly in heart: and ye shall find rest for your souls.”* (Matt.11: 28-29)

The Shulamite readily submitted her body to the luxurious preparations that would please the king, but her soul was somewhere else. In the midst of it all, her true Shepherd was talking to her and blessing her. The king was offering her the comfort, the status of life in the palace, the care of the attendants and the glory of being desired by the ruler of the land, yet it was there that she realized that she was different. she did not fit in her surroundings.

Oh! How true this is. Indeed, I believe that each one who has been chosen from the foundation, has never truly felt comfortable in the midst of the church system. There was always a hope of better things to come. The Shulamite's heart had been fixed on her beloved. *“My beloved is unto me a cluster of camphire in the vineyards of Engedi.”* (S.S.1:14)

Engedi was notoriously dry and arid, but within it was an oasis with a palm tree and cool water, for the place was also called Hazazon-tamar, which means “palm tree.” And there was a vineyard with camphire (henna flowers) there. Henna is a small shrub of fragrant flowers used to create perfume. The leaves are dried into fine powder used for dying clothes, hair, or even the skin. This place is our soul where in the midst of a dry and thirsty land, there is a place of beauty and rest.

And so the Shulamite discovered a place of bliss and rest from the toils and the heat of her days. She

saw Him in the midst of the fragrant flowers, in the hidden oasis of her parched soul, bidding her to come away with Him. What a picture of our Beloved, who dwells in the fragrance that arises from our prayers and praise unto Him. Our outer man is dry indeed and nothing grows there, but in the midst of that dryness, there is an oasis with beauty and fragrance beyond compare. We may be in the world, but there is another place right within us where we can run to Him and be safe. And so it was in the king's palace, among the hullabaloo and continuous activities that we heard the voice of our Beloved calling, *"..Rise up my love, my fair one, and come away."* (S.S.2:10) Follow Me.

CHOSEN FROM THE FOUNDATION

Before she was drawn into the palace of the king, the Shulamite had already found her true love. And it is before we stepped through the doors of infamous Babylon that our true love put His stamp on us.

*"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath **chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love."* (Eph.1: 3-4)

Is it therefore any wonder that we never fit in any of man's institutions? Is it any wonder that when He called, we quickly and eagerly answered. Some can never leave the security and fellowship of the nest because they are fearful to lose touch with God. The true bride will never hesitate. When Rebekah had to leave her family and country to go with Eliezer and marry Isaac, she never hesitated. Her answer was firm and swift, *"I will go!"* (Gen.24:58)

The beautiful story of the bride of Christ is seen in the lives of Rebekah and Isaac. When Eliezer found her, she knew it was her time. She probably would never see her family again. She had never met the man she was going to marry, and now she was leaving with a stranger on a camel train. She was going on an exhausting journey through the arid and hot Negev desert where so many dangers lurked. But none of these things stopped her. Her heart was

fixed, she had been chosen and sealed from the foundation of the world. When Ruth lost her husband and her mother-in-law Naomi told her she was returning to her homeland, Ruth immediately declared, *"..Whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God.."* (Ruth 1: 16b)

The character of the bride is seen in the types of the women of the Old Testament. Beloved, our hearts were never in love with the Babylonish systems of men. We were plunged into it to make us more determined and stronger in the faith. We were prepared to overcome by the Spirit of Christ that arose within us.

Martin Luther was a very educated man. He was a professor of theology, a priest and a monk in the Roman Catholic Church, yet he was never comfortable with their doctrines. He overcame their darkness and became a bright light in the world as he began the Protestant Reformation. Martin Luther had the spirit of the bride.

Each one of us who were plunged into the system of religion and came out, are endowed with the spirit of the bride. Only the one who has been made free indeed is able to give birth to the Word in the flesh. There is no doubt that when we came out of the system, the system was still somewhat in us. We came out with mixtures still remaining, but the Spirit that brought us out did not let us go. He has been faithful to strip us and wash us and pass us through the fire of his purification. His love has held us through all the testing and tribulations, and as we have grown in grace and purity, He has been revealing Himself more and more. Amazing grace. Amazing love indeed.

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." (Rom.8: 1)

THE MAN OF SIN IS REVEALED

When Jesus came into this world, Judaism was divided into sects and false gods had polluted much of

the doctrines. The fury that had been building up against God's true ways was soon to be uncovered and unleashed. Jesus riled up the Pharisees by His very presence. The high priest of that day felt threatened when the populace followed after the Man who taught them the truth. And it did not stop there, Israel was under Roman rule and the Romans were also convinced that Jesus Christ was a threat to their establishment. Herod sought to kill Him when He was just a babe. All this animosity stemmed from the fact that Jesus was the Light that revealed their darkness.

“He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not.” (Jn.1: 10-11) Not only did they not receive Him, they were afraid of Him. *“In him was life; and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not.”* (Jn.1: 4-5)

To comprehend is to understand the nature of a thing. They could not stand the brightness of this light that revealed even the darkness of their hearts. Today, Jesus is not here in the flesh, but His Holy Spirit within the believers has the same power to reveal darkness. This is why people who prefer darkness will change the subject at the first mention of Jesus Christ.

It is also why the world today is in shambles. This country's government and institutions of higher learning are also in shambles, because the Light has come again in the world and is shining on the evil of their hearts. God has been manifesting His light, not by preachers behind pulpits, but by certain people that He has strategically set in various places. This is what we are witnessing today.

Christians are waiting for the return of Jesus as He left in a cloud, when in reality, He is appearing in clouds now and setting the entire systems of this world on fire. And this is only the beginning. There is no longer a safe place for evil to hide, only that which is IN HIM is safe. Jesus said to the Jews, *“For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.”* (Matt.23: 39) They would not

see Him again until they saw Him in those who come in His name- His called out people. Jesus is now with the Father. Jesus and the Father are One. Jesus left the glory that He had with the Father to come as the Lord God and put on the garment of mortal flesh after the seed of Abraham. *“For verily he took not on him the nature of angels, but he took on him the seed of Abraham.”* (Heb.2: 16) And He became the Lamb who taketh away the sin of the world. Then Jesus overcame death in the flesh and sent His Spirit within our spirits so that we could overcome death, even as He did.

“If the same Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.” (Rom.8:11) To quicken is to make alive. By His Spirit within, we overcome everything that pertains to death until *“This corruptible has put on incorruption and this mortal has put on immortality.”* (I Cor.15:53)

Jesus is here by His Spirit. He told His dazed disciples, *“A little while and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.”* (Jn.16: 16) And they murmured, *“What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?”* (Vs.17) They were just as confused as some of us are about ever seeing Jesus again.

Jesus knew how they felt and He told them as best as they could understand, that they would indeed have great sorrow but it would be as birth pangs. Indeed, He was going away but one just as Himself would be formed and birthed from their own beings. Jesus could not explain in more detail at the time, for they could not understand. But His Holy Spirit would come and indwell them and teach them of all things. *“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth...”* (Jn.16:13a)

This is why today it is vital for us to hear by the Spirit and not only by the written Word. We must trust Him and believe that this is the same Jesus who, by His Spirit, is teaching us things that He could not teach His disciples at the time. When Je-

Jesus met up with them on the road to Emmaus, He revealed Himself in all the SCRIPTURES. *“And beginning at Moses and all the prophets, he expounded unto them in all the SCRIPTURES the things concerning Himself.”* (Lk.24:27) The Scriptures are a collection of writings under the inspiration of God. When Jesus referred to the Scriptures, He was speaking of the books of Moses and the prophets. Later, Paul told Timothy, *“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.”* (II Tim. 3:16) He was speaking of all that is written under God's inspiration.

As the Law is being written within our hearts and as His Holy Spirit guides us into all truths, we have a greater witness than the written scriptures; we have His living Word fresh daily. Howbeit, that which is written is our foundation and it must remain solid within us so that what we build upon it is secure.

“And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.” (Eph.2:20)

Jesus told the disciples that there would be a day when they could come to the Father in His name and the Father would hear them as He had heard Him. He knew that they could not understand this either so He explained, *“These things have I spoken to you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs but I shall show you plainly of the Father.”* (Jn.16: 25)

What Jesus could not tell them at the time, He has been revealing to His body through His Holy Spirit since. Today, the revelation of the Father is greater than it has ever been since Jesus. And now we know that Jesus and the Father are One and that His Holy Spirit and His bride (earthly creation in Christ) are becoming One as well. *“That they may be one; as thou, Father art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.”* (Jn.17: 21)

The purpose of us, His body, becoming one with Father and Son is so that the world might believe. The sons are called to deliver creation from the

death cycle from which humanity cannot be extracted. Men have achieved wonders in the field of scientific discoveries. They have walked on the moon and are able to work in space. They have discovered and are able to decode DNAs. Medicine has found the cure for many diseases, yet new more infectious diseases break forth all the time. Above all they have not been able to break the curse of death that grips every living being. This victory belongs only to Jesus Christ, the Son of God as He is appearing again in a new creation of people.

Jesus went to the cross because it is the Father's desire to save His creation. Jesus did not suffer the agony of death to save just a part of the creation, oh no! That would not be fair. Anyone who blatantly teaches that souls will eternally and literally burn in flames of fire without a way of escape, are still tied to the teachings of Babylon. They are void of hearing from the Spirit of Truth and seemingly without compassion. But God loves them and their day of reckoning will come.

The only humans who could conceive of such things are possessed of evil. Isis has done some horrible things to fellow humans and we cannot understand it or accept it. How can we even think that our God, who is a God of love and of the impossible, would do even worse and yet save such wretches as we? Our God has invested His only begotten Son in this venture. It will not fail. He has finished the entire process from the foundation of the world. And now it is His Story! Not only that, He created man for Himself from the beginning, He will not be denied.

At this time the works of God are being completed in our flesh, and in the world too. Now the Spirit and the bride (earthen vessels clothed in the righteousness of Christ) are ready to call the world into the Kingdom. *“And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”*(Rev.22: 17)

Because of His love, *Jackie Caporaso*