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GOOD AND EVIL WORKING TOGETHER FOR GOD

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ANOTHER LOOK AT THE LAKE OF FIRE

In my previous study, we looked at the “lake of fire” as the Lord revealed it to me. Since then, some have asked for more clarity concerning this subject. So, in a nutshell, let us look at what the Spirit teaches and what the Bible confirms concerning this word.

In the dream I mentioned, “*I was carrying 2 black sweaters.*” It was established that the sweaters represent two “deaths.” John describes the lake of fire in these words, “*And death and hell were cast into the lake of fire. This is the SECOND death.*” (Rev.20: 14) The lake of fire is the second death!

We all died the first time, IN ADAM. “*For as in Adam ALL DIE, even so in Christ shall all be made alive.*” (I Cor.15:22) So until we are “born again” of the Spirit and of God, we are all dead. This is the first death depicted by one of my black sweater. This applies to absolutely ALL OF US.

We know that when we repent and become “converted,” we are crucified with Christ and raised to new life. The cross becomes our everyday friend as we take it up daily to walk according to the “new man” and leave the “old man” on the cross. So what is the “second death?” The cross atones for all our sins, past, present and future. We need no other sacrifice, but we still have the old nature and we can still sin. We are still plagued with the nature that tries to drag us down at each step of the way.

Jesus says, “*Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.*” (Matt.15:19) These things are also found in those who have their part in the

lake of fire which is the second death. (Rev.20:8) The sin that is caused by this nature is atoned by Jesus on the cross, but the nature that causes man to sin can only be destroyed by fire. “*But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, SHALL HAVE THEIR PART IN THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE: WHICH IS THE SECOND DEATH.*” (Rev. 21:7-8)

It is Christ in us who opens the way and gives us the power to go through the fire and brimstone that alone can destroy this old nature. One might have thought that the abominations described in the verses above are only in the world, but from personal experience, we know that these elements try constantly to creep up in our daily lives. It is by walking through the fire that the liar, the abominable and such in us are permanently dissolved.

“*Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power.*”(Rev.20:6) And again, “*He that overcometh shall not BE HURT of the second death.*” (Rev.2:11b) When we follow Him, the lake of fire has no power to HURT us; it only helps us.

The lake of fire is no longer “death” to us; it is the power that delivers us from the nature of the old Adam man. The first black sweater is left on the cross daily; we drop off the second black sweater as we walk through the fire. “*And the devil that deceived them (us) was cast into the lake of fire and brimstone, where the beast (old nature) and the false prophet shall be tormented day and night for*

ever and ever.” (Rev.20: 10) The language of the book of Revelation is spirit and these are not literal beings, tossed angrily into a literal fire. They are spirits or natures that have had power over the minds and hearts of men. They are forces that we have all experienced many times in our lives. The fire with the added brimstone describes the power of God's nature (consuming fire) to destroy forever all the evils of this world.

The lake of fire is for total deliverance from these powers. In Adam, all have been among the fearful, unbelieving as mentioned, therefore all have a part in the lake of fire. But for those who resist, the fire gets hotter and is painful. This we see today, as those who remain in darkness are totally at the mercy of the powers of the prince of the air. Fire comes in many forms in our lives, but it always means going through difficult times. God has decreed that evil has no place in His creation forever. Evil, is the very power that God created and that has worked in man for a purpose. God created it, and God will also destroy it.

THE WASTER

“For my thoughts are not your thoughts, neither are your ways, my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways, and my thoughts than yours.” (Isa.55:8) These familiar words from God's holy prophet have been ringing in my ears.

Because man has sought to know God by his own understanding and has formed his own opinions, our religious scholars and teachers have left us believing that God created a most beautiful world but that an enemy, more powerful than He, came from behind to destroy it.

Such traditional ways of perceiving God, and the things of God, have been instilled within our minds and hearts so that we have been believing a lie. Now as a result, we often have a problem accepting and embracing the truth believing that it is a lie. We are turned upside down.

Among the truths that the Spirit reveals, none is

more difficult to accept than the one declared by Isaiah, *“Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the WASTER to destroy.”* (Isa.54:16)

We first meet the “waster” as he approaches Eve in the garden of Eden. From that time on, two powers have been at work within man. Man became a dual creature. *“Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.”* (Prov.18:21)

The way of good and evil, life and death has been chosen for us all by Adam and Eve and with the exception of a few such as Enoch, man has continued to live by the same dual-mindedness. James declared, *“A double-minded man is unstable in all his ways.”* (Jms.1:8) And so man has been unstable, drifting with every word of doctrine that sound right to him, but that lead unto death. Along the centuries, man has sought to find truth but could never realize it. The waster has been at work.

CHRIST THE OVERCOMER

Two-thousand years ago, Jesus showed us the Father in His own person. Today, Jesus is revealing Himself in His body, His church. He declared, *“I am the way, the TRUTH and the life: no man cometh to the Father, but by me.”* (Jn.14:6) Jesus was saying, *“Follow me and I will lead you into the truth and the life.”*

Who is Christ? *“We were chosen in him before the foundation of the world..”* (Eph.1:4a) And He has *“..made known to us the mystery of his will, according to his good pleasure which he hath purposed in himself.”* (Vs.9) And the mystery of his will is that, *“In the fulness of times, he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him.”* (Eph.1:10)

To make known the mystery of his will for his purpose, and to gather us and all things in Him are His good pleasure and His eternal plan for creation. Jesus on earth was the “Christ,” the “Word made flesh.” For the Son of God is the Christ and He is

the Word of God made flesh. The word "Christ" means "the anointing" or "the anointed One." He is the revealer of the true God, the Father and He is our connection and transportation to the Father. It is a sure thing that *"..no man cometh to the Father but by me (Christ)."*

From within each of His chosen, Christ is revealing Himself as the Word made flesh. Jesus Christ laid down His life, as a grain of wheat in our earth, to bring forth the image of Himself. *"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."* (Jn.12:24)

When we take hold of that truth, we realize that Christ in us is indeed the mystery that has been hidden from the foundation of the world. Christ is the Seed of the Son of God who has fallen into the ground to bring forth the image of Himself in a people of earth. Abraham received this Seed as a promise to bless all the nations of the earth. *"And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."* (Gen.23:18)

In Adam, all the nations of the earth were under the curse. In Christ all the nations of the earth will be blessed. God gave this promise to Abraham for all, and He sealed it with an oath. *"For when God made promise to Abraham, because he could swear by no greater, he sware by himself.."* (Heb.6:14)

Jesus is not abiding alone, He is bringing forth much fruit as He arises within each of His members. What a glorious truth this is! Are we able to receive it and embrace it? Amen.

And so, the Son of God is the Christ who has been hidden within His people. As, after three days He arose from the grave long ago, so now He is arising out of the grave of our earthen vessels! This is the quickening that we are feeling each time He reveals Himself through the Word that He speaks from within. He who is Spirit is arising daily within us. He is the engrafted Word within our minds and hearts. James exhorts us to *"..receive with meekness the ENGRAFTED WORD, which is able to save*

your souls." (Jms.1:21b)

The word "grafted" means "inserted surgically as a shoot or a cutting into another tree for the purpose of reproducing itself." The Word, who is Spirit, is being inserted into our minds and hearts, where we can understand it and become the expression of it (express image). Thus, the Word is made flesh in us. In time, the body that shall be will also be produced by that Seed of life within. To each seed its own body.

"So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." (Heb.9:28) Jesus the Son of God in the flesh, came first to atone for the sins of the world. But now He will appear the second time from within His firstfruits, not to deal with sin, but to bring them unto their full salvation (spirit, soul and body).

Paul speaks of the groaning and travailing of creation, and not only they but us as well. *"For we know that the whole creation groaneth and travaileth in pain until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves, groan within ourselves, waiting for the adoption (Placement), to wit, the redemption of our bodies."* (Rom.8:22-23)

The word translated "adoption," actually means "the placing" as a son." So when the Son has taken His place in His body, our redemption will appear. These are the firstfruits who are also groaning and travailing for this placing to be complete. Then will the time of the redemption of the groaning creation appear. Can we embrace this truth? Or are we still believing that our redemption is a place we share with all our loved ones in a heaven somewhere in space?

LOVE YOUR ENEMIES

"Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also." (Matt.5: 38-39) These are serious teachings. Furthermore, Jesus said, *"Ye have heard that it hath been said, thou shalt love thy neighbour, and hate*

thine enemies. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.” (Vs.43-44) On the other hand, James says, *“Submit yourselves to God. Resist the devil and he will flee from you.”* (Jms.4:7) Is this a contradiction? No. Jesus was referring to the people who come against the truth and persecute Christians, while James was speaking of our (inner) man of the flesh that we need to rebuke and crucify daily.

When we read that God created “the WASTER” to destroy, we know that this is not speaking of a literal being with horns and a pitchfork. This is speaking of a contrary, antichrist spirit.

We know that the serpent *“was more subtil than any beast of the field which the Lord had made..”*(Gen.3:1a). And this serpent had a voice and spoke to the woman, so this “serpent” was not a literal snake. It was a spirit that God created and that is portrayed as a literal reptile for our understanding.

Before Eve listened to the serpent, man had not sinned; he was “innocent.” Man was sinless because God had kept him away from temptation. However, when God set the tempter in front of Eve (the reasoning or analytical part of man), the woman believed the tempter and lost her “innocence.” Jesus was sinless, but He was not “innocent” because He was tempted of all evils but never yielded Himself to any. This is the way to eternal life; man must be tempted and withstand the tempter. Only by the Spirit of Jesus can man ever do that.

“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.” (Heb.4: 15) This qualifies the Lamb of God as Savior of the world, because He resisted and overcame the “tempter” that man had never been able to resist. God created the Waster so that man would experience the suffering and death that evil causes and He gave man a Savior with the power to overcome evil in all its forms, even death. This gives

man access to more than a life of “innocence;” where he can still be tempted. This gives man “life eternal” or the life of the Son of God, who can never fall into death again. In Christ, man is brought to a higher level of life than Adam had in his innocence.

Calling upon the name of the Lord is not articulating the name J-e-s-u-s as a magic formula. It is calling upon His nature within us, and following Him in our daily struggles against our old, stiff necked Adam nature. Calling upon His name is a constant resisting the nature that feels familiar to us and that our traditions have instilled into us. It is embracing His ways. It is a journey that we walk with Him daily as He speaks to us and we overcome the carnal nature that continually tries to drag us back down into darkness and death.

THE NECESSITY OF EVIL

When we arrive at a measure of spiritual maturity, the “waster” or “tempter” is still to be kept at bay but it no longer is the foe that we had imagined it to be. It becomes the force that we resist daily and that we conquer by the Spirit. It is God's gift for us to become *“..strong in the Lord and in the power of his might.”* (Eph.6:10)

It is the “waster” on our tail that pushes us into Christ day by day. This tempter comes in many forms. It can come through our loved ones or through the people who are part of our lives. When Jesus told us to love our “enemies,” He was essentially saying that we really have no enemies; for even those that we have called “enemies” are doing the work that none other could do. The “tempter” was indeed created to make it possible for us to inherit the highest form of life in God.

We have experienced the “waster” in our own selves, in those close to us, and we can see the same force at work in the world. Jesus met the “waster” as he sat at his table on the night of the last Passover. He dipped bread in the wine and handed it to Judas Iscariot. We read, *“And after the sop Satan entered into him. Then said Jesus unto him, THAT THOU DOEST, DO QUICKLY.”* (Jn.13:27) Jesus

knew that Judas had been assigned the task of betraying him. He did not try to talk him out of it or stop him, on the contrary, he told him to hurry and do it. Jesus knew that this was all part of the plan and that Judas had been chosen for the job.

By the same token, God could have softened Pharaoh's heart to let His people go, but instead He repeatedly hardened his heart so that it took many plagues for Pharaoh to finally let them go. Pharaoh had been assigned for this. *"For the scripture saith unto Pharaoh, even for this purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth."* (Rom.9: 17-18) *"So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy."* (Vs.16)

These powerful words reveal that God has arranged all the players to do His bidding and bring forth His plan and purpose into being in the earth. William Shakespeare wrote, *"All the world is a stage, and all men and women merely players."* And as the scripture tells us, the script that man follows is not according to man's choosing, but of God who shows mercy.

As we look at our world today, we find that men are greatly divided. Actually, the world's populations have always been divided, but today, this is more obvious than ever. On one hand there are those who have heard the call and follow His voice and His Light. These are fighting the "good fight of faith" against their old Adam nature.

And there are those who have grown stronger in the nature of the old Adam man, led by the serpent's devices. These are moving in the nature of the waster. In utter frustration, they fight with all their might against anything and anyone that holds the light of truth, not really knowing what they are fighting against. As terrible as this seems, it has to be, for it is God's plan that evil and all its horrors, and all its consequences be exposed for all to see. Evil is spirit but it must be made flesh in order to be executed and reveal all the suffering and anguish that it

causes. It is when we truly know the terribleness of evil that we call upon the Lord. Not long ago it was reported that a mother and father were greatly distraught when their only son was brutally murdered by an evil and deranged man. Our hearts went out to them. Howbeit, this couple did something that left us in awe. They went to the prison and visited their son's murderer. They stood tearfully in front of him and handed him their forgiveness and even hugged him.

What manner of people can do this? Only a people who moved into a higher level of life could freely forgive the evil murderer of their beloved child. They should have been desperate and filled with hatred and animosity; their need for vengeance should have consumed them and ruined their entire lives. Instead, God turned this murderer into the instrument that propelled them into a higher level of life in Christ. And I am sure that the murderer was changed as well.

As ruthless and devastating as this is, if it were not for the evil deed of this man, they would not have found that higher place within themselves. No one could ever know the power of God's love and mercy, if it were not for the "wasters."

GOD'S WAYS VS HIS ACTS

All through their wilderness journey, God showed His acts to Israel, but it was to Moses that He revealed His ways. *"He made known his ways unto Moses, his acts unto the children of Israel."* (Ps.103:7) Even through their arduous journey, Israel came short of learning God's ways. *"Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not KNOWN MY WAYS."* (Ps.95:10)

We all know the familiar words of Isaiah, *"My thoughts are not your thoughts, neither are your ways, my ways, saith the Lord."* And we know that it is only when we walk in God's ways that we please Him. David earnestly prayed, *"Shew me thy ways, O Lord, teach me thy paths."* (Ps.25:4)

It is through our journey that we witness the won-

drous acts of our God and we are in awe. This builds our faith and we believe in Him for healing, for protection and for meeting the needs of our lives. This is the level of faith that witnessing the acts of God produces in us. However, it is when we know His ways, that we enter into the higher faith for overcoming death in the flesh, and for the deliverance of creation.

It was through this higher faith that Enoch was translated. *“BY FAITH Enoch was translated that he SHOULD NOT SEE DEATH; and was not found, because God had translated him: for before his translation he had this testimony, that HE PLEASSED GOD.”* (Heb.11: 5)

Enoch came into greater faith and believed that he would not see death. It is one thing to believe for healing or for our daily needs. It is one thing to even believe for the salvation of our loved ones, but Enoch believed that he would not see death and so Enoch was in step with God. He walked in the will of God and pleased Him. It took 365 years of walking. It takes an allotted period of time of walking with God to come to the end of our faith.

Enoch was fully acquainted with God's ways. He was not just looking for His “acts,” he wanted to please Him and he did. Enoch is a type of the generation that will enter into this higher faith and will break through the barriers of hell and death for all. Jesus knew His Father's ways. Jesus was the Father's way. He knew that it would take the cross to bring life to the lost creation. He knew that He was the sinless Lamb called to lay His life down to pay the penalty of the Law for all men, *“For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.”* (Rom.5:19)

Jesus also knew that beyond the crucifixion, there was the glory of resurrection. *“Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and sat down at the right hand of the throne of God.”* (Heb.12:2) Jesus knew who He was and what His mission entailed; He was the Way for men to follow Him from faith to faith. The Fa-

ther's plan had been drawn from the beginning of creation. Salvation was not something that He thought up when man fell; it was all part of the plan. There is no beginning or end in eternity so God's plan for creation was from the beginning of time. It was then that the Father reached into the inner depths of Christ (the anointed Word), and pulled out His “little flock.”

Each of those who have been called out are a part of Him who is the Word. Each is predestinated to become the expression of the Word that they were in Christ from the beginning. Moses was predestinated to be the giver of the Law, while Joshua was the Word that brought Israel into their land. The apostle Paul was the Word to the Gentiles and John was the Word revealing Jesus Christ in His resurrected life.

These were foreknown, *“For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.”* (Rom.8: 29-30)

These would follow the Lamb all the way to the cross and be quickened by the same resurrection power as the Son. These would also be called to lay down their lives, not on a literal cross as Jesus, but on a daily cross and walk with Him. They would also grow into the expression of the Word that they were in Christ from the beginning. They are the keepers of His Word throughout their earthly journey.

When God first spoke the Word that brought this creation into being, His complete plan, from beginning to end was contained in that Word. There can be no failure in the plan. As we walk it out with Him, there are obstacles and hard places to go through, there are fires built along the way to burn out the old nature within us, but we can take courage and look ahead, knowing that as we follow His Spirit, there can be no change or failure in the destination.

This also was part of God's plan: it was necessary

for Adam and all his seed to taste of death before he could be raised unto eternal life. Eternal life is not only a life without end; it is a level of life higher than that of Adam before the fall. It is life where all necessary sustenance is within, and man can never again fall. It is the life that comes from partaking of the “tree of life” which is Christ.

“And the Lord God said, Behold, the man is become as one of us, to know good and evil, and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever. (Gen.3:22) The Lord God put up a barrier of fire between man and the tree of life. Man has to come through the fire to partake of the eternal life of the Son of God.

WE WRESTLE NOT AGAINST FLESH AND BLOOD

We know that good and evil work together for our good, in us and in our world today. The “good” that comes from the tree of knowledge leads unto death and not unto eternal life. Jesus said that at the end of the age, nations would war against nations and kingdoms against kingdoms. This has never been more obvious in our world as it is today. Divisions even WITHIN nations are causing unrest as never before. As populations grow and are displaced, violence and terror become inevitable.

“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of the world, against spiritual wickedness in high places.” (Eph.6:12) Paul did not say that we do not wrestle; he said that our wrestling is not really against human flesh and blood; the true warfare is of spirits.

Paul extends this to nations (rulers of the darkness of this world), and points out that even wars among nations are not really against flesh and blood but against the spirits that rule them (principalities and powers) through their traditions, customs and lust for power. Flesh and blood pays the price of warfare while the spirits that are the culprits laugh with glee and continue to strengthen themselves against man.

Today, because we have come to the end of this age, spirits know that their time to rule is short. They have doubled their forces against humanity and they are rising up in every possible way to destroy and kill the works of God. But the Lord who created them, also put a limit to their time of power.

Controlling and domineering spirits have invaded the minds of strong men lusting for wealth and power and ready to destroy the world and the people to satisfy their greed. As we look at history, we find tyrants and oppressors who perfectly personified these evil spirits. Hitler is among the most recent who was motivated to destroy the seed of the Jews. Paul wrote that in a great house, there are vessels of honor and of dishonor. All are of the same clay, and all will have to yield to the potter's hands and become new vessels.

“Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath BECAUSE HE KNOWETH THAT HE HATH BUT A SHORT TIME.” (Rev.12:12)

Those who are unable to see beyond the visible are caught in a world of confusion, fear and dread. The only way to protect themselves is to retaliate with the same tactics of violence and destruction. We who dwell in the heavens (realm of spirit) and know God's ways, understand why these things are actually taking place in our world today.

“While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.” (IICor.4:18)

What is at hand is the warfare of the ages. It is the end of the ruling of “.. the prince of the power of the air, the spirit that now worketh in the children of disobedience.” (Eph.2:2b) We are living and witnessing the days of the end of all the deceiving, disrupting, evil spirits in the world. These are the days when the “Smith that God has created, has turned up the fire hotter than it has ever been.” This fire is not to punish men for their disobedience, this fire is to destroy the evil that made them disobedient. This

is the way that our God has dealt with us, and it is the way of His dealing with His creation. Evil had its purpose but when it has finished its work, God has prepared the fire to destroy evil forever.

THE SOUND OF MARCHING

God raised up David to be king of all Israel and the Philistines to be its most powerful enemy. They hated and abhorred Israel and were out to totally destroy it. David had been crowned king of Israel, but the Philistines would not accept him as God's chosen king.

The time came when David was faced with the host of the Philistines but he did not make a move. He waited and inquired of the Lord. *“And when David inquired of the Lord, He said, 'You shall not go up; circle around behind them, and come upon them in front of the mulberry trees. So it shall be, when you hear the sound of marching in the tops of the mulberry trees, then you shall advance quickly. For then the Lord will go out before you to strike the camp of the Philistines.”* (II Sam.5: 23-24 NKJ) The Amplified Bible also translates the sound as of “marching.”

The Bible tells us that the Philistines *“...spread themselves in the valley of Rephaim.”* Rephaim means “giants.” They were as giants spread out to ambush Israel but God had a strategy for David. And God has a strategy for us today. He told him to circle around behind them. This made him look like he was backing out, like he was giving up the fight. This was a strategy to take the enemy by surprise.

Then He said, wait to hear the sound of the “marching” in the mulberry trees. To the natural mind, this means the rustling of the leaves, but in the Spirit, this is much more significant. The New King James version translates it right, it was the sound of marching that David was going to hear. In battle, the Lord God is called the “Lord of hosts” meaning, the Lord of the armies.

When the king of Syria sent a great host of horses and chariots against Israel, a young man filled with fear came to Elisha the prophet crying, *“Alas, my*

master, how shall we do?”(IIK.6:15b) *“And he answered, fear not for they that be with us are more than they that be with them... And the Lord opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha.”* (IIK.6: 16-17)

Be assured that the armies that the young man saw ready to defeat Israel's enemies that day, are no less with us today. The same spirits that were working against Israel in that day, are the same that work against those who name the name of Jesus today. They come from the same evil root and have the same hatred for all that stands for God and truth.

The armies with chariots of fire today are the sons of God on both sides of the veil. I will never forget years ago when I first came into this walk. A large group of saints had gathered to hear Brother Bill Britton. We were all standing, praising the Lord as a strong anointing just fell upon the congregation and our voices went up in perfect unison.

Then as we stood there, we began to hear it. It was the sound of an army above us, marching and coming closer and closer. We continued to sing praises and the sound of the marching continued to increase as if it was right in the room with us. This continued for the longest time. We were all in awe. Some who read this may have been there at the time. It was in Miami Florida, sometime in the mid sixties.

We know that there are not literal men with boots marching on the other side of the veil, but by the same token, our Lord has an army much more powerful than physical men could ever be. The armies of God are on both sides of the veil, the sons of God are prepared by the Spirit to speak the Word that will execute His command, His way, at the appointed time. The plan has been decreed from the foundation of the world, it will not fail. “It is written.”

May the Lord bless each and everyone.

Because of His love, *Jackie Caporaso*