

JACKIE CAPORASO
10552 SE 151ST STREET
SUMMERFIELD FL 34491
PH.352-288-5257
EMAIL- jackiecaporaso@gmail.com

THE LIVING, BREATHING TABERNACLE (PART FOUR)

NO.278

THE END OF THE OLD TEMPLE AND OUR REDEMPTION

Some were gathered around Jesus asking questions about the temple when He made this disturbing declaration. *“As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.”* (Lk.21: 6) They were speaking of the temple and all its goodly ornamental stones, but He was looking a step farther and talking about the temple of his body.

Although they could not understand Him at the time, He was telling them that his own body, which was of the seed of Abraham, would be destroyed and rebuilt, but not by man's hands. And when He spoke about the body that He was in at the time of this discussion, He was pointing to the new body that shall be rebuilt through the power of resurrection.

He was speaking about REDEMPTION. In this same discourse, He explained what would be taking place at the coming of the Son of man with power and glory. He said that there would be signs in the heavens and in the sea as well as on the earth. The entire creation would be shaken. *“Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.”* (Lk.21: 26)

Then He told us what to do, *“And when these things begin to come to pass, then look up, and lift up your heads; for your REDEMPTION DRAWETH NIGH.”* (Vs.28) So what is our redemption? This is the only place where the word “redemption” is found in the Bible. The word “re-

demption” in the Greek comes from a root meaning “ransom.” It also means salvation or deliverance, but the idea of “ransom” is more what the Spirit is speaking about. Ransom is the price paid or demanded to buy back a prisoner or a kidnapped person. This is exactly what Jesus told us to look for at the time of His appearing. When the Son of Man appears, we will receive our complete redemption.

By the power of the Holy Ghost, we have been quickened or made alive in our spirits. Our souls have been reconciled to God by the death of His Son, but we have not yet received the redemption of our bodies. When Jesus was speaking of the total destruction of the temple, He was talking about the temple of His body. He was looking forward to His resurrection and to our redemption.

Jesus said, *“Destroy this temple, and in three days I will raise it up...But he spake of the temple of his body.”* (Jn.2: 19b, 21) Jesus was speaking of His death and resurrection, but He was also speaking of the times of the end of the age, when the Son of man would appear. He was exhorting those who would be here on that day, *“look up for your redemption is nigh!”*

Now is the time when the old temples of our bodies are about to be changed into new ones. This is the redemption for which we are groaning within ourselves. *“For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.”* (Rom.8: 22-23)

Paul explains that we are saved by hope, but we cannot hope for something we already have. If we believe that we have received everything that our salvation offers. If we are only looking to go to an eternal, celestial paradise when we die; if this is all we hope for, we are coming short of our full redemption in Christ. This kind of teaching comes from the serpent who is the thief and the murderer. He robs the people of hoping for what Jesus purchased through His death and resurrection- The redemption of our bodies. *“For we are saved by hope: but hope that is seen is not hope; for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it.”* (Rom.8: 24-25)

Hope plays a huge role in what happens to us. The apostle says that we are saved by hope. It is when we awaken to the truth that we are lost that we begin to hope to be saved. Hope works with faith and it is hope in the redemption of our bodies that gives us the patience to wait for that day.

In the garden, the serpent who is a murderer and a thief from the beginning, stole the body that belonged to God's creation man, Adam. Then God cursed the ground because of Adam's sin and He decreed, *“In the sweat of thy face shalt thou eat bread, till thou **return unto the ground**; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.”* (Gen.3: 19)

Adam, in his innocence could have lived forever in the body of light that God had given him. But now the ground was cursed and the Adam man was doomed to return to it. The garden of Eden is a type of the garden of our spirit. We were once in Adam in the garden. When Adam's body was cursed to go back to the ground, all humanity became polluted by the spirit of the prince of this world. When Jesus tells us to look up for our redemption, He is saying that He has paid the price and in Him, the curse is lifted.

In Christ, the power of the grave or of returning to the ground has been broken. In Christ, we re-enter the garden (spirit within) and through the fire, we again have access to the Tree of Life that we might

live forever. Jesus Christ is the Tree of Life. Adam had never eaten of the tree of life to live forever. He was vulnerable to fall, and he did. *“And the Lord God said, Behold, the man has become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever...”* (Gen.3: 22)

Our redemption in Christ takes us up to a higher spiritual place than that of the first Adam. When we partake of that tree, we can no longer fall. This is the quality of “eternal life” that we receive in Christ Jesus. Christ is the tree of life. Christ, by the Spirit has entered our inner tabernacle and is now revealing Himself to us from within. When He calls us out of darkness, we hear Him say, Follow Me! He is the Way, the Truth and the Life, and He is our only way out of this death cycle.

One thing must be absolutely clear in our understanding; it is that although we were chosen in Christ from the foundation of the world, when we were yet “spirits,” in Christ and through our earthly journey, we become A NEW CREATION OF GOD-spirit, soul and body. This is the eternal life in Christ. Jesus purchased our full redemption.

Through His death, Jesus has purchased a new body for Himself and for His brethren. When we enter the Holy of Holies in Him, we enter as THE WORD MADE FLESH. We enter as creation beings that have never been seen before (except for the 40 days and nights after our Lord's resurrection.)

If we returned to God as spirits, we would have no need of the death of Jesus on the cross. Jesus came to save our souls. Souls are beings with bodies! Through His death and resurrection, Jesus acquired His new body and ours too. When we enter the Holy of Holies, we come through the cherubims, into God's Holy presence. We have now become spirits, souls and bodies in Christ's image.

AT THE VEIL.. THE GOAL IS IN SIGHT

It is at the veil that the goal is near. However, we do not enter into the next room as we did the first two. At the Altar of Incense we stand before a thick

veil, and within the veil are embroidered cherubims! When the Lord God drove the man out of Eden, He posted "...cherubims, and a flaming sword which turned every which way, to keep the way of the tree of life." (Gen.3: 24b) We have arrived to the zone of fire. There is fire on the Altar and there are flaming swords with the cherubims.

Our Lord came out of the Holy of Holies being the brightness of His Father. He is holy as His Father is holy. We are told that when He came, He was in the form of God but He had His mind set on His mission. "Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." (Phil.2: 5-8)

Christ Jesus, came out of the Holy of Holies and walked all the way down to the Outer Court. As a man of flesh, yet without sin, He took upon Himself the sins of the world, and laid His life down on the Altar of Burnt offering. Jesus became the only acceptable sacrifice for sin.

When He arose from the dead, He came back in the form of His Holy Spirit and has been building and leading His church, His body, His priesthood, through the Holy Place and into the Holy of Holies where He dwells with the Father. Only now, He is no longer a servant in the likeness of man and He is no longer just as He was before with the Father. Something new and marvellous has been added. Now, Jesus has become the Firstborn of a new creation of God in heaven and in earth. He has become, Prince of Peace and King of kings.

Yes, we were chosen in Him from the foundation of the world, but when we arise with Him as the habitation of God we are no longer spirits only, we have become spirit, soul and body. The new creation of God in Christ Jesus in the earth, will be a spectacular display of our God's glory as has never yet been seen! This is the goal in sight. This is the treasure beyond the veil. This is the promise we

hold from our heavenly Father.

WE STAND ON THE PROMISES TO ABRAHAM AND TO HIS SEED

In Christ we are the seed of Abraham and heirs of the promises. "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ...And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." (Gal.3: 16,29) What were the promises made to Abraham and his seed?

First God promised to bring him into his own land. Then God promised that in that land, He would give him a seed that would become a great nation. "For all the land which thou seest, to thee will I give it, and to thy seed forever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then thy seed also be numbered." (Gen.13: 15-16) This seed was Isaac from whom came Jacob from whom was born twelve sons who became twelve tribes who became God's nation.

But God's promise to Abraham encompassed much more than the physical nation Israel. When Abraham offered up the ultimate sacrifice of his only son Isaac, God promised with an oath, "By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall **all the nations of the earth be blessed**; because thou hast obeyed my voice." (Gen.22: 16-18)

Abraham is the perfect type of the man in Christ, who inherits the promises in the heavens, in the earth and in the sea. Or as it is written, as the stars, as the sand upon the seashore and as the dust of the earth. "God who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed **heir of all things**,

by whom also he made the worlds.” (Heb.1: 1-2)

The Son is the heir of all things. We become joint heirs with Him as we join Him in His sufferings. *“The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.”* (Rom.8: 16-17)

We know however that we are first babes in Christ and as babes we are under tutors and governors. Mature sons, not babes, will inherit all things with the Son of God. As it is written, *“..if so be that we suffer with him...”* What does this mean?

Jesus suffered because He was Truth and He held up the Truth everywhere He went. He was a threat to the establishment of that day. They saw His power among the people and they feared that He would replace them. The Pharisees and Sadducees were the order that ruled the people in that day. Rome was the occupier and the people had to pay their taxes and follow their rules yet it was the religious establishment who had power over the people's lives.

Jesus suffered at their hands; they treated Him like an outcast and a criminal and finally crucified Him. However one needs to keep in mind that the only reason they could kill Him was because it was the will of His Father and so He laid His life down.

When Pilate tried to drill Jesus, he told him, *“...Speaketh thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.”* (Jn.19: 10-11)

This short discourse teaches us many important principles. First and foremost, God is in charge of everything that concerns His sons in this world. The rulers are only servants of the Living God even when they are not aware of it.

Jesus had no fear of death for He knew that even

when they killed his flesh body, they were not changing His Father's plan, on the contrary; they were facilitating His mission. If they had known that by crucifying the Lord of glory, they were opening the way to God's redemption for His creation, they would not have crucified Him.

They had to crucify Jesus, because it was part of the Father's plan. *“But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: which none of the princes (rulers) of this world knew: for had they known it, they would not have crucified the Lord of glory.”* (I Cor. 2: 7-8)

They crucified Jesus because He is the Truth and their deeds are evil. They were threatened by Him. They will cast us out of their groups because they are threatened by the truth when we speak it. If they do not cast us out, they will stop us from speaking the truth among them. We have all gone through this form of crucifixion. This is the kind of suffering that we share with our Lord. When they reject the truth that we represent; they reject Christ in us. We are His seed in the flesh.

A VEIL OF BLUE, PURPLE AND SCARLET WITH CHERUBIMS

“And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made.” (Ex.26: 31) What a magnificent curtain! It was called the “veil”. Blue color of truth. Purple color of kings and priests, and Scarlet red color of blood. This speaks of the Son of God who is the Truth made flesh, to become the High Priest of a new order (Melchisedec) and the firstborn **among many brethren!**

He is the only One who can lead us into this mysterious place behind the veil which is the place of Spirit within, where God dwells and where we hear His voice! This place of spirit is our garden which has been sealed since Eve and Adam listened to the serpent's lie.

The word veil in Hebrew means a “screen”, a “divider,” a “separator.” The veil represents the spiritual fabric that separates us from the realm of spirit

and from God. This was not a flimsy veil; it was very thick and heavy. Until Jesus' death on the cross, this veil was totally impenetrable.

In the first Tabernacle, the High Priest ONLY could go into the Holy of Holies, and that not without limitations. So in the Tabernacle within our spirits, only in our High Priest Jesus can we enter in this place beyond the veil. The knowledge of our carnal mind cannot penetrate that area, neither can our good behavior and our heart's desire.

It was at His death on the cross, that the veil of the temple was rent from top to bottom. *“Jesus when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from top to bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many of the bodies of the saints that slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared to many.”* (Matt.27: 50-53)

How good it is that Matthew recorded this momentous event for us! These three verses take us from the tearing of the veil to the raising up of those who were asleep in their graves, awaiting their awakening.

The very thick veil that separated man from their God had been torn from top to bottom. It was laying on the floor in two pieces! It was not a small rip; it was an irreparable tear! The way to eternal life had been opened and no creature could ever shut it again! Jesus had triumphantly seized the keys of hell and death from the old serpent who had deceived God's creatures.

This actually took place the day that Jesus died, and it has been taking place within each of those who hear His voice from that day forward. As we die daily to the old, the veil that stood impenetrable between our spirit and the Spirit of God, is being rent in two. We heard His voice and came out of the grave that held us back for so long and we are entering in Him beyond the veil.

Our High Priest has entered beyond the veil, as the

new Melchisedec order which can never be replaced. He has become the Captain of our salvation and the head of His body, the church. *“And he is the head of his body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.”* (Col.1: 18)

When we enter beyond the veil, we are no longer doing the service of the Holy Place only, we are being changed into a new creation man. Our lives are no longer under the curse of the old Adam man. Now we are in a new place. What we shall be has not yet appeared but it is being made ready.

THE HOLY OF HOLIES A NEW LIGHT A NEW DIMENSION OF LIFE

Behind the veil are treasures evermore. This place is illuminated by the Shekinah glory of God. It is no longer the light of the sun as in the Outer Court, or the light of the Candlestick as in the Holy Place. It is no longer the light of the “Candlestick,” it is the light of the pure Spirit of God.

The word Shekinah denotes the presence of God. Scholars have connected it with the word “logos” which denotes the Word of God. John introduced Jesus as the Logos (Word) that was made flesh and dwelt among us. The Shekinah light of God speaks of a totally new mind and understanding; a totally new life.

John saw the true Holy of Holies by vision, *“And there shall be no night there; and they need no candle, either light of the sun; for the Lord God giveth them light: and **they shall reign forever and ever.**”* (Rev.22: 5) The Holy of Holies or Most Holy Place is the dimension of life where God is all in all. Only when we are fully in Christ can we enter this place. It is reserved for the royal priesthood, the “over-comer.” It is the place of ruling and reigning forever and ever with Christ!

While the Holy Place was 20x10 cubits, the most Holy Place or Holy of Holies was a room 10x10x10 cubits; it was a perfect cube. All sides being equal denote perfection. The Holy City is also foursquare,

“And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.” (Rev.21: 16)

The city is foursquare, twelve thousand furlongs. Because they are a symbolic, the measures given in cubits and furlongs are more significant than when we translate them in our current measures. All must be interpreted by the language of the Spirit. Twelve is the number of God's government, and so the city is the Bride who is a people perfectly come under the government and purpose of God.

The Holy of Holies which represents the place within, where Father, Son and Holy Spirit dwell, is also a perfect place; it is 10x10x10. Ten is the number of testing and suffering. When we enter this place within, we have been tested and we have suffered with Christ, filling up the cup of His suffering.

*“..Whereof I Paul am made a minister; who now rejoice in my sufferings for you, and **fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church.**” (Col. 1: 24b-25)*

There is only one way to enter the Most Holy Place, it is in our High Priest Jesus Christ. We are now entering into Him as we pass through the daily fires of purification in our lives. Jesus' death on the cross is the only way of entering behind the veil. He is the only power able to tear this veil from top to bottom. Those who leave this life in Christ, are caught up in Him behind the veil. They are waiting for the very last one of those who are part of this Body, to take their place in Him.

No matter how sturdy their walk of faith had been, they cannot receive their bodies of eternal life until the last one of His people are in. *“And these having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.” (Heb.11: 39-40)*

They are eagerly waiting on the other side of the

veil. They have been seen by some of us in dreams and visions. They know that the time is now at hand and they are pressing against the veil. They want to come through because now it is not a matter of us dying and going up to join them; it is a matter of them joining us as one Son of man body.

WALKING THROUGH THE VEIL

A dear sister in the Lord once shared this experience with me. She had just lost her husband and was grieving, when one morning, he suddenly appeared to her and said, *“Do not grieve, I have been carried through the veil, but soon YOU will be walking through it.”* This was just a few years ago, and since, we who are His Body, have been greatly anticipating this coming together with Him and the saints who are with Him.

There have been various dreams, visions and visitations showing the saints on the other side, pressing against the dividing veil in the hope of coming through. I had a dream where *“I was sitting in my bedroom. In the dream, the next room was divided by a heavy drape. I see the drape moving and then a hand trying to push through. Then it was possible for me to see what was in that next room and I saw some of the saints I knew who had gone to the other side. They were standing as if waiting and some where trying to push through the drape.”*

There is no doubt that the excitement and the activity of this soon great event, are building on both sides of the veil. Beloved of the Lord, OUR REDEMPTION IS NIGH! The Firstfruits unto our God are ready to appear in Him!

THE ARK OF THE TESTIMONY

The Ark of the Covenant or Ark of The Testimony, was the first piece of furnishing that was to be built. One thing to note is that this little chest of acacia wood was overlaid INSIDE AND OUTSIDE with pure gold. The heavy thick slab on top called The Mercy Seat was made of pure gold, but the chest was made of wood, overlaid with gold. This is an enlightening detail because wood symbolizes hu-

manity, while pure gold speaks of God's nature. Therefore the Ark of the Testimony speaks of the Word and nature of God made flesh. It speaks of Jesus Christ and of His called out church which is His Body.

Three arks are mentioned in the Bible. The first is the Ark of Noah. Its greatest function was to preserve the seed of life. In the Ark the precious seed of all kinds of life was kept safe from the flood's destruction.

The second ark mentioned is the little floating basket of bulrushes daubed with slime and pitch that Jochebed, (Moses' mother) carefully assembled. It was in this crude ark that she placed her precious cargo. Her baby boy held within his loins, the very seed of the chosen deliverer of Israel. It was in this ark, floating on the river toward Pharaoh's daughter, that the life of the nation and the seed from which the Savior of the world should come was safely preserved. The third ark is the Ark of the Covenant or of the Testimony which is the focus of our study.

Each one of these arks were built to preserve something very precious. Jesus explained the meaning of the Ark of Noah for us today. He prophesied concerning the day of the coming of the Son of man and said that it would be as in the days of Noah. The world would be doing the things they always do until the day when all that is not of Christ will perish. This is what we are seeing today. All that can be shaken is being shaken that only that which cannot be shaken remains. The world that man has established is going through the fire. All that is of the old Adam man will not remain. God is making all things new.

We know that Christ is our Ark where the seed of life is preserved. Christ within His body is where the Word of God has been cultivated and where the life in the earth is being preserved. Later, Jesus went to preach to the souls that perished in the days of Noah. He preached to them about the saving power of the cross that they might believe and be saved. So it is today, *"The heaven and earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition*

of ungodly men." (II Pet.3: 7) Ungodly men have set up godless societies and nations. They have taken the knowledge of the true God out of their constitutions. In many places they have killed those who name the name of the Lord God or of Jehovah. They have removed the Bible from the schools and are ashamed of the name Jesus Christ.

God's judgment is no longer by water, but by fire. God's fire is consuming all that the ungodly have set up in the earth. The fire of God is the truth that is being revealed to consume all that has been a lie.

Ungodly men may try to eradicate the Word of God from the earth, but the seed of life, or the seed of truth is being preserved in Christ, the Ark, that is within each one of His called out people. From that Seed is arising the image of the Son of God. Indeed, the sons of God are soon to be made manifest in the world.

Within the Ark, are three items- **1- The Golden Pot of Manna-** *"And Moses said, This is the thing which the Lord commandeth, Fill an omer of it (manna) to be kept for your generations that they may see the bread wherewith I have fed you in the wilderness.."* (Ex.16: 32a)

God commanded that a portion of manna was preserved in the Ark as a memorial to His power to provide for them. It was to be a reminder that no matter how dire the circumstance, God Himself would provide. This was part of God's covenant with them.

It is also given to us in the New Covenant in Christ. It has become part of the new nature within us. We always have the assurance of God's daily provision for us. This is now in a Golden Pot because it is part of the divine nature that is in Christ, our Bread of life within.

2- The Tables of the Law- Just as the daily Word is now part of our nature in Christ, so the Law is now written in our minds and hearts. *"For this is the covenant that I will make with the house of Israel after those days, saith the Lord: I will put my laws into their mind, and write them in their hearts: And*

I will be to them a God, and they shall be my people.” (Heb.8: 10) God's laws are now part of our new nature in Christ.

3- The Rod of Aaron that budded- This is the call to God's eternal priesthood. This is the call of the Body of Christ. *“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light. Which in time past were not a people, but are now THE people of God: which had not obtained mercy, but now have obtained mercy.” (I Pet.2: 9-10)*

This Rod of Aaron, budded and brought forth fruit overnight. It speaks of resurrection from the dead. The people who have obtained mercy in Christ and are now called by His name, are becoming His eternal priesthood through the power of resurrection. They will serve God in Christ throughout eternity.

The lid of the little Ark is a slab of pure gold, called the Mercy Seat. It is God's mercy that has brought us to this place. Mercy is now part of our nature in Christ. We are called to be God's mercy on earth.

“Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.” (I Pet.1: 3) And the Psalmist declares that *God's mercy endureth forever!* The Christ creation will rule and reign forever according to His enduring mercy. The earth has suffered long enough under the oppressor and the liar of this world.

We are told that Christ will rule the nations with a rod of iron, which is God's unbending Law, but that is also God's mercy. In Christ the Law is unto correction and not unto punishment. In the kingdom of God, the old man Adam is dead; he will never live again. The penalty of the Law is paid. Death has been conquered. Jesus hold the keys of hell and death for all men.

The rod of iron can be severe but it will give life and it will accomplish that for which it is sent. God's new priesthood will rule with the rod of iron

yet with mercy and truth. God's mercy is never removed. *“Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.” (Ps.89: 14)* God's authority is justice and judgment administered by mercy and truth.

THE POWER OF THE ARK

The Ark was very powerful in Israel. All the surrounding nations had a healthy fear of the God of Israel. When they entered Jericho, Rahab told them, *“I know that the Lord hath given you the land, that your terror is fallen upon us...” (Josh.2: 9a)* Then she continued to enumerate all the mighty miracles that God had done for Israel.

Great fame followed the God of this great nation. God had chosen to dwell among them and to meet with them, between the golden cherubims of the Ark. The Ark is a type of Christ Jesus and His Body- God's nature come in the flesh- A holy nation of kings and priests raised in the earth by the power of His Holy Spirit.

Years ago we sang, *“The Ark is coming down the road...coming back to his abode.”* Little did we realize what we were really saying. Indeed the mighty Ark of God has come to abide within a people. It's power is greater than anything that has ever been seen. It once toppled Dagon, the god of the Philistines, now it is toppling the governments of this world making way for the kingdom of God on earth as it is in heaven!

It is the Ark appearing from within each of His called out ones, that is causing the heaven and earth to be shaken until no more can be shaken! It is the appearing of the Christ in His body that is changing the world as never before. It is honorable and admirable for nations to seek peace, but peace can never be found among the Adam creation man. Peace is coming in a new creation of God in Christ. Prince of Peace, Everlasting Father has taken His abode in His living, breathing Tabernacle not made with hands! Thank you Lord Jesus!

Because of His love, *Jackie Caporaso*