

The Kingdom of God is Righteous Judgment, Peace, and Joy—

For the purpose of understanding the difference in righteous and unrighteous judgments, let me share some Old Testament meanings, both literal and figurative. Israel prophesied to his sons. The son we're interested in now is Dan, for his name means judgment. "Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent in the way, a horned snake in the path, that bites the horses heels, so that his rider falls backward. 'For Your salvation I wait, O Lord.'" – Unrighteous judgment— Dan is NOT INCLUDED in the tribes listed in the book of Revelation.

Dinah was the 11th child born of Jacob. Leah gave birth to her and named her Dinah, which means judgment (life giving or righteous judgment). Not until Dinah was born, did God open the womb of Rachel (the one Jacob loved). Her firstborn was Joseph and then Benjamin. Joseph, the one distinguished (preeminent) among his brothers. And Benjamin, well there is a glorious revelation concerning him, but that is not the subject for now.

The point is that, not until we are born again of the Spirit of God and righteous/life giving judgment fills our heart and mind, can we be trusted to BE INCLUDED in His purpose in the Kingdom.

Jesus the Christ said, "The Father judges no one, but He has given all judgment to the Son... I say to you, he who hears my word, and believes Him who sent Me, has eternal life and does not come into judgment, but has passed out of death into life."

Helen Bowden