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THE MARRIAGE SUPPER OF THE LAMB

THE LAMB- What does this marriage of the Lamb mean to each of us in our spiritual growth? Where are we in this event, as individuals, and as members of the Body of Christ which is the Church? *"I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church."* (Col.1:18,24) To answer that question, we should note it is not the "Marriage Supper of Christ," or the "Marriage Supper of The Lord," it is the "Marriage Supper of the Lamb." It is a banquet of food and wine, a celebration of Word and new life, offered by the Lamb and His wife, following their perfect union in spirit, soul and body. This Lamb is two-fold, He is the obedient, gentle nature that does not compete for fame and fortune, but who follows and obeys the shepherd wherever he leads. This obedient nature is the same who in the end conquers all! *"These, (the beast system), will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings..."* (Rev.17:14) .

Indeed, it is the Lamb who in the end, stands up in God's power, to lay down His life and save the world. This Lamb nature has never been known among earthly man, for He was slain from the beginning, *"Lamb slain from the foundation of the world..."* (Rev.13:8) As Abel, His blood cries out from the earth. The world had no redeemer until Jesus came in the flesh, and was introduced by John the Baptist, *"Behold the Lamb of God, who takes away the sins of the world."* (Jn.1:29) For millennia upon millennia, the world knew nothing of the Lamb nature. All were led by the god of this world, that serpent which grew into a dragon. Humanity was kept in a state of anxiety and dread, not knowing what the future may bring; the only way of escape being death and the grave. The serpent and the dragon are not literal beasts running around the grassy meadows and mountains of the world; they are evil, deceiving spirits that invade and manipulate the minds and hearts of humans.

In the book of Revelation, an angel came to John and took him up in the Spirit, where he heard a voice saying, *"I will show you things which must take place after this."* (Rev.4:1). Then he showed him an awesome scene. God in all His splendor sat on the throne, (His will and authority). He had gathered the twenty-four elders around Him, this was a most important event. It was time for the scroll or book written long ago to be open; it was the end of the age, and that scroll held the answers needed to move on, but it was sealed with seven seals, and no man knew how to break them. Then one of the elders said, *"Behold, the Lion of the tribe of Judah, the Root of David has prevailed to open the scroll and to loose the seals."* (Rev.5:5) At these words, the Lamb in the midst of the throne, stood up in God's authority: He would get the job done, *"...and in the midst of the living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes which are the seven spirits of God sent out into all the earth."* (Vs.6). The living creatures are the sons of God who follow the Lamb.

Then the Lamb took hold of the scroll and began to break the seals, and all the living creatures and the elders who were assembled began to sing, *"Worthy is the Lamb to take the scroll and to open its seals... Worthy is the Lamb who was slain to receive power and riches and wisdom and strength and honor and glory and blessing!"* (Vs.9,12 excerpts). The scroll or book is Jesus who was slain, and who in

resurrection life, rose again and is returning as the Christ creation of God, the new many-membered Man and Last Adam. This new Man, is the Lamb of God, no longer on the cross, but now in resurrection power, the complete Lamb of God who has the power to conquer evil and establish peace on earth. *"These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings and those who are with Him are called, chosen and faithful."* (Rev.17:14) This Lamb is Jesus and the 144,000 who follow Him everywhere and have become as He is.

John saw that Lamb standing on Mt. Zion, with 144,000 who followed Him in His death and resurrection. The square root is a number multiplied by itself and 144 is a square of 12. Twelve is the number of God's government, God's will. 144,000 speaks of those who are the new Jerusalem, that city foursquare, the people whose minds and hearts are perfectly squared with God's will and purpose.

GOD'S INCORRUPTIBLE CREATION- Through death and resurrection, Jesus became the Seed of a new creation of man after His likeness. His seed fell into our ground, our earthly soul, as a corn of wheat, that He might reap a firstfruits harvest in His own likeness. This "manchild" or new born man is under the full authority of God as it grows, matures and becomes the last Adam, the Christ creation, replacing the first Adam man in the earth. This is an inner work of the Spirit of God and this new Christ man is arising in the midst of us until it becomes the harvest of firstfruits of Christ's resurrection. *"For this corruptible must put on incorruption, and this mortal must put on immortality."* (I Cor.15:53) Jesus said, *"I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give him is My flesh, which I shall give for the life of the world."* (Jn.6:51) These words are hard to understand, but by the Spirit we know that Jesus is speaking of the birthing of the complete new man, spirit, soul and body, in His likeness. The Bread of life is the living Word that we must eat daily to nourish our soil and cause that seed to open up and grow. That growth is the Christ that is formed in us. Spirit, soul and new body are the fruits of that seed. Paul prayed earnestly, *"My little children, for whom I labor in birth again, until Christ is formed in you."* (Gal.4:19)

Spiritually, we actually eat the living Word, thus we partake of Jesus's new flesh and blood. He told us to do this until He fully appears... in us. The Word of life is not just a Word we hear and learn; it is a Word that renews our minds and transforms us. Our soul which includes our minds, is actually being changed by the Word of life that we hear, believe and swallow. Eating the Word is more than taking it in intellectually; it is absorbing it, this is a work of the Spirit. As believers, our souls are saved from death, *"Believe on the Lord Jesus Christ and you will be saved, you and your household."* (Acts 16:31). But *"...unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day."* (Jn.6:53-54) The raising up is the resurrection of spirit, soul and body into a new Man. The "saved soul" of the believer, has yet to work out its own salvation. *"Therefore my beloved...work out your own salvation with fear and trembling."* (Phil.2:12)

When the Seed in the soil of our minds and hearts, is nourished by the Spirit and the Word, it goes through stages of growth and learning and testing. The new man that is born and formed in us, first appears as a babe hungry for the milk of the Word, then as a teenager full of zeal and vigor, ready to conquer the world by carelessly wielding God's Word as a sword. These stages are what is meant by "working out our own salvation." The Holy Spirit teaches this young man to use restraint, and to trust and obey. This young man is the hope of glory that we have yearned for; he is our re-birth.

Paul tells us about God's order of harvests in this way. *"For as in Adam all die, even so in Christ shall all be made alive. But each one in his own order: Christ the firstfruits, afterwards those who are Christ's at*

His coming. Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power." (I Cor.15:22-24) Christ the firstfruits is the company or body of sons, then those who are Christ's are the multitude of Christians who have been called, but had little interest in God's plan for creation. *"For many are called, but few are chosen."* (Matt.22:14)

THE BETROTHAL, (pledge, promise)- The work of God first takes place within each called-out and chosen individual. Then each has to be tested and found faithful. To understand the significance of the marriage supper of the Lamb, we need to be acquainted with the ways in which a traditional Jewish wedding was conducted in Bible days. The betrothal is the pledge taken by the Bridegroom, to acquire his bride. First, the rabbi blesses the couple. Then the groom pledges to care for his bride, and he gives her something of value to acquire her. He gives her a ring and perhaps land too. There could be other arrangements made, in the event that the bride should become widowed. The betrothal was the legal marriage ceremony, without the consummation. We are betrothed; our Bridegroom has given us His promise, He has acquired us, but the consummation is yet to come.

The betrothal period lasted about a year, and during that time, the groom prepared a place for them to live in, and she assembled her most beautiful garments. For us this is acquiring new garments, like gentleness, goodness, faith and such for our soul. But the consummation of the marriage cannot take place until the appointed time. As a church, individually and corporately, we have been in this betrothal period, getting ready for the final union. Our Bridegroom said, *"In my Father's house are many mansions, if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also."* (Jn.14:2-3) The place that Jesus has been preparing for us, is our soul. *"And I will come again for you, and take you unto Myself!"* Our souls leap when we hear this! Our entire being has been touched with the preparations for this union.

The marriage of the Lamb was arranged from the beginning by our Father. Our soul searched for this Bridegroom everywhere, in churches, in assemblies, in the Bible, and now we are finding Him in the midst of us. He is the Son of God who is arising in us, our soul loves this new Man; we are getting a glimpse of Him as He is, because we are like Him. The more we know Him, the more we let go of the world and our attachment to our old ways of life. The more we know Him, the more we delight to be about our Father's business. *"But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts. And be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness."* (Eph.4:20-24)

THE JOYOUS WEDDING- Getting back to the traditional Jewish wedding, when it was time for the groom to bring his Bride to his father's house, he set out to go get her. This usually happened at night. A procession of friends and guests of the wedding would accompany him; they were filled with joy, holding their lights high, and making loud music as they went. It may have been around midnight when they arrived where the bride was waiting, and then, a very loud shout was heard, announcing the arrival of the bridegroom. The eager bride came out gorgeously dressed, and joined the groom. Then the procession, with lights burning, would escort them to the bridegroom's father's house where a dinner, and the nuptial chamber were ready.

This is where we stand spiritually, as individuals and as a corporate body too. We did not get here by any works of our own; we arrived by yielding ourselves daily to the Holy Spirit and by listening to His voice. I believe that spiritually, we have been entering the nuptial chamber, for He has been revealing His secrets, (mysteries), to us so that we may see Him and know Him as He is. We are finding that in Christ, we are

both the sons and the bride; we are brides to the Son, and we are sons to the Father. *"Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when he shall appear, we shall be like him for we shall see him as he is. And every man that hath this hope in him, purifieth himself, even as he is pure."* (1 Jn.3:2-3 KJV)

DREAM- While some dreams can be understood almost right away, others hide their true meanings until they begin to come to pass, and this can happen over weeks, months or even years. This particular dream has taken new meaning from time to time, and some of it has already happened, but because we are now at the end of this age, its fulfillment is much clearer than at first. This dream opens another window of understanding our calling and our function in the "marriage supper of the Lamb." In the dream, *"I was with my husband in our house. It was a very large house. It had many bedrooms that had never been occupied but were all furnished, with beds ready-made for guests. My husband and I had been occupying a large sunny front room as our master bedroom. This room had several glass sliding doors letting in a lot of sunlight. It also had a beautiful fireplace and gorgeous parquet floors. It looked somewhat like a room in a grand palace. But now I was rearranging these rooms. I was converting the sunny front room that had been our master bedroom, into a huge, sunny banquet room with very long tables to accommodate a feast. I called my husband to show him what I had done and he was smiling and very pleased. One of the many bedrooms would be adequate to be our own master bedroom. I walked down the very long and narrow hallway, lined on both side with the neat bedrooms, ready to receive weary travelers.*

At the end of the hallway, a plain door opened unto a huge hall, like an atrium, that reminded me of the Termini Railroad Station in Rome Italy. It had a high glass-dome ceiling so that bright sunlight flooded the whole place. There were people everywhere, having arrived from many places around the world. They were all travelers, milling around looking for their next step on their journey. By this hallway door, my house was connected directly unto this huge atrium, although it was not really a part of it." (End of dream) When I awoke, I felt great joy in my heart. I knew that something good was coming; I had great anticipation.

In the dream it was time to rearrange the house. This house is the realm of the Spirit, where we, as the bride, the true church now dwell spiritually with our husband. This bride, making her sunny bedroom into a grand banquet room, tells us that it is the love and the Word that He shared with us in the secret place, behind closed doors, that will be served as the Word of life, to the hungry at the banquet feast. It is in the secret place that He has revealed Himself to us, and that we found ourselves to be as He is. He has revealed the mystery of who He is and who we are in Him. Now, all that we have experienced with Him in the secret place, will be prepared to revive the weary travelers. The living Word that has become part of us, will now be made palatable for the guests who will come to the table. Because all that the Spirit has poured into us, all the truths that He has led us into, is not only food for us; it is food for the next harvest of souls; for those who have barely survived on the husks of religious doctrines. Believers waiting for Jesus, are now being gathered by the Spirit, (station Termini), and many will be strengthened and enlightened by the Word of the banquet feast of the marriage of the Lamb.

THE ROME TERMINI STATION- Rome depicts the center of the Christian religious world, the name Termini means terminus or the end of the line. In the dream, it shows that the Spirit is working among Christians who have gone as far as they can spiritually, and have ended in the maze of Christian religions. The Termini R.R.Station is monumental in size. It accommodates millions of travelers each year. and those who end up there are multitudes. In the dream, the door to this feast, this revival of light and truth, opens to the believers, called from the highways and byways of the four corners of the earth. These are they who have been looking for the coming of Christ. Some believe that He will come to catch them up in a rapture in the

sky. Such Christians are now beginning to be shaken out of their pews, and are finding that they need something more than mere religion. The Spirit has been working to give them an appetite for more. Soon God will show them the "door" which opens into the banquet feast. Jesus is the Door of the sheep, and those who look for it, are welcome to enter, walk the long narrow hallway and find their place at the banquet table prepared for them.

In a parable, Jesus speaks of this feast, and He mentions one who came without a wedding garment; he was thrown out. The wedding garment is a heart who desires truth, a heart who is seeking God's love and righteous justice. Most of all, it is a heart who answers to the voice of Jesus calling, a heart willing to let go of the world, and follow the truth. These are the guests clad with the wedding garments; they will open their hearts and souls to the truth, and find rest for their souls, as well as a place at the banquet table.

"After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands." (Rev. 7:9) After those who belong to Christ have come into the fold, the multitude is the next order of things in God's plan. First comes Christ the firstfruits, then those who are Christ's at His coming. Then will come the multitudes who are still suffering in the world. In the end all will come into Christ, for the plan of God is to establish His kingdom in the earth. *"That in the dispensation of the fulness of the times, He might gather together in one, all things in Christ, both which are in heaven, and which are on earth--in Him."* (Eph.1:10) This is God's plan; not one part of His creation, is to be left out, for they were all created for Him, and they shall be gathered into Him.

"He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven, and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself; by Him whether things on earth or things in heaven having made peace through the blood of His cross." (Col.1:15-20) These verses could not be left out. Paul says it all so well, All things, which includes all living things and humanity, has been reconciled by the blood of the cross of the Lamb. From beginning to end, the Lamb of God is Lord of lords, and King of kings. And of the increase of His kingdom there is no end!

"And the Spirit and the bride say, Come!" And let him who thirsts, come. Whoever desires let him take the water of life freely." (Rev.22:17)

Because He is love, *Angèle Caporaso (Jackie)*