

Tom Hobart- Nov.26, 2024

Starting the New year with a “New Vision Perspective” is the only way we are going to come into the dimension where we can experience another “appearing,” or “revealing” of Christ. What we have been experiencing this past year is nearly all from the dimension of the “Way,” (Outer Court), and we can be grateful that we “know” more of the LIFE of the Way than at any other time in our life with Christ. The comforter has been alongside to lead us in the “Way” and the anointing has flowed from the Head, down to the hem \_\_\_\_\_ although sometimes touching the “flesh;” However, this is still preparation to bring us “into” the next dimension of the kingdom.

One of the problems of the visible church is the urge to “skip” a good portion of the preparation and “force” its way into a higher realm than what has been established in the LIFE of the “members,” i.e.. to skip as many of the “foundational experiences,” jump over the Holy Place altogether and get right on into the Holy of Holies. (Nothing new here!)

The questions that come to mind are: “What is our VISION for the Most Holy?” If we aren't sure we then need to ask: “Have we had a clear VISION of the Holy Place?” If that is uncertain we need to ask: “What has been our VISION of the Outer Court?”

If we believe the VISION of the HOLY PLACE is to ascend into the realm of Truth, to be instructed by the Spirit of Truth and to “know the TRUTH” who is able to set us free, we are going to have to ask the same questions Pilate asked Jesus in the Praetorium.

Pilate therefore entered again into the Praetorium, and summoned Jesus, and said to Him, “Are You the King of the Jews?” Jesus answered, “Are you saying this on your own

initiative, or did others tell you about Me?” Pilate answered, “I am not a Jew, \*am I? Your own nation and the chief priests (Jews) delivered You up to me; what have You done?” Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting, that I might not be delivered up to the Jews; but as it is, My kingdom is not of this realm.” Pilate therefore said to Him, “So You are a king?” Jesus answered, “You say correctly that I am a king. For this I have been born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice.” Pilate said to Him, “What is truth?” And when he had said this, he went out again to the Jews, and said to them, “I find no guilt in Him.” Joh 18:33-38 \*{ For he is not a Jew who is one outwardly; neither is circumcision that which is outward in the flesh. But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.} Rom 2:28-29

So, “What is Truth?” OR, What is TRUTH that is revealed and known from the Holy Place Perspective? Are we going to have to re-visit each aspect of what we have “learned” to be Truth and see whether it comes from the Spirit of Truth or from some other-lesser source? Can we expect to receive the LIFE of the TRUTH, found only in the Holy Place, without having a VISION of the MOST HOLY? Are we among those who can say, “ We are of the truth,” because we hear His voice?

What John wrote in 1 John, is from the “Sanctuary” dimension and gives us a sense of the revelation we can expect to receive \_\_\_\_ when we ascend to the place where he was when he was inspired to write his epistle. One of the sensitivities that will be restored in the Holy Place is revealed in the following verses:

Little children, let us not love with word or with tongue,

but in deed and truth. We shall know by this that we are of the truth, and shall assure our heart before Him, in whatever our heart condemns us; for God is greater than our heart, and knows all things. Beloved, if our heart does not condemn us, we have confidence before God; and whatever we ask we receive from Him, because we keep His commandments and do the things that are pleasing in His sight. And this is His commandment, that we believe in (into) the name (nature/character) of His Son Jesus Christ, and love one another, just as He commanded us. And the one who keeps His commandments abides in Him, and He in him. And we know by this that He abides in us, by the Spirit whom He has given us. 1Jo 3:18-24 Parens for emphasis

Entering into the dimension of truth as little children we are coming from the dimension where the Law brings condemnation and death and are come under the Law of the spirit of life, in Christ Jesus; however, there is the “residue” of condemnation in our hearts that is removed by a revelation of, and believing into the Christ we have entered. Joh 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on (into) him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Also, There is therefore no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Rom 8:1

This realm, where Christ reigns as King of the Jews, is where his servants (Bond-Servants) no longer feel the need to fight to keep Him from being delivered to the Jews who would have him crucified \_\_\_\_ again. Heb 6:4-6 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, and have tasted the good word of God and the powers of the

age to come, and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God, and put Him to open shame.

His bond-servants have the testimony of Jesus, have not loved their lives unto death, have been beheaded and now bear the mind of Christ which can pray, "Father, forgive them for they do not know what they are doing." This is the realm where we can, by the mercies of God, present ourselves as living sacrifices. Rom 12:1 I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. This is the realm where we enter into the "priestly" ministry of our High Priest. 2Ch 29:11 "My sons, do not be negligent now, for the LORD has chosen you to stand before Him, to minister to Him (worship), and to be His ministers and burn incense." It is here we are released from all condemnation i.e.. Inward Condemnation and Outward Condemnation.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Luk 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

The purpose of the manifest Sons is to \_\_\_\_\_ manifest THE SON \_\_\_\_\_ in the same way that HE manifested himself to the world. This is what all of creation is travailing and in pains of labor to see brought forth, in order to be delivered from corruption.

Tom